

# Grady County Commissioners

District 1 – Zachary Davis  
405-381-3272  
Tuttle, Ok. 73089

District 2 – Ruth Bingham  
405-224-2184  
Chickasha, Ok. 73018

District 3 – Gary Bray  
580-476-3577  
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018  
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma  
Will hold a Regular Meeting at the  
**Commissioner's Meeting Room**  
Date: Monday, May 19, 2025 at 9:00 AM

## AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible action on the presentation of a Citation of Congratulations to David Richardson for his 13-year career as a Grady County Excise/Equalization Board Member.
- Item 4.** Discussion and possible approval of minutes from May 12, 2025 Commissioner's meeting.
- Item 5.** Discussion and possible approval of Blanket Purchase Orders.
- Item 6.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 7.** Discussion and possible approval of a plat map called the Final Plat of Wolf Creek Estates Phase 2.
- Item 8.** **Phone Conference:** Misti Willock, Vice President of Strategic Partnerships, with Resound Networks will join the meeting via phone conference to explain the letter of support for Resound Networks – BEAD Grant application in Grady County.
- Item 9.** Discussion and possible approval a tabled item for a letter of support for Resound Networks – BEAD Grant application in Grady County.
- Item 10.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and Safety Director.
- Item 11.** Discussion and possible action on the report and work orders from the Construction Superintendent.
- Item 12.** **Public Comments:** Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.
- Item 13.** **New business:** In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
- Item 14.** Discussion and possible action on the Grady County Opioid Project Monthly Report for April 2025.
- Item 15.** Discussion and possible action on a tabled item for the employee handbook acknowledgement form.

25-156  
ORIGINAL FILED  
AT 8:11 O'CLOCK A.M.  
MAY 16 2025  
JILL LOCKE, COUNTY CLERK  
JILL LOCKE, COUNTY CLERK

**ORIGINAL FILED**

**AT 8:11 O'CLOCK A.M.**

**JULIE C. LOCKE, COUNTY CLERK**

**MAY 16 2025**

**OKLAHOMA**

**DECEMBER 23, 2024**

**District 23 Gary Bra**

**580-476-3577**

**ush Sp. Reg., Ok. 730622**

**k. 730118**

**ma**

District 3 - Gary Bray  
 580-476-3577  
 Rush Springs, Ok. 73069

## AGENDA

- Item 16.** Discussion and possible approval of a bid request for Additional Six-Month Bid of Commonly Used Items for Grady County – Steel Pipe 48”, 60”, and 72”.
- Item 17.** Discussion and possible action on accepting a letter from Valor Defense Depot that they cannot honor their bid and rescinding the bid for the Rebidding of Custom-Built AR-15 Rifles for the Grady County Sheriff’s Office, Bid #2425 009.
- Item 18.** Discussion and possible action on Rebidding of Custom-Built AR-15 Rifles for the Grady County Sheriff’s Office, Reference Bid #2425 009.
- Item 19.** Discussion and possible approval to accept a sole source letter from Lenco as an exemption to the bidding process for a Lenco BearCat.
- Item 20.** Discussion and possible approval of Lease Purchase Agreement #10419935 for a Lenco BearCat between Grady County Sheriff’s Office and Lenco Armored Vehicles.
- Item 21.** Discussion and possible action on the disposal of old county vehicle tags.
- Item 22.** Discussion and possible action on investing some of the General Fund Money.
- Item 23.** Discussion and possible approval of the Declaration of Surplus of equipment, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for District 3.
- Item 24.** Discussion and possible approval of disposal of equipment for District 3, in accordance with the provisions set forth in Title 19 Section 421.
- Item 25.** Discussion and possible approval of depositing a reimbursement check from ACCO in the amount of 28,885.71 into the Sheriff Service M&O account for repairs from Hail Damage to Unit 1202, Unit 2402, Unit 2408, Unit 2411, Unit 1902, and Unit 2401.
- Item 26.** Discussion and possible approval of depositing a check from OK LPS Opioid Distributor QSF in the amount of \$21,888.85 into the Opioid Settlement – Distributors Settlement M&O Account, ref year 7.
- Item 27.** Discussion and possible approval of depositing a check from OK LPS Opioid Distributor QSF in the amount of \$49,730.73 into the Opioid Settlement – Distributors Settlement M&O Account, ref year 4.
- Item 28.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 29.** Discussion and possible approval of county officer monthly reports.
- Item 30.** Discussion and possible approval of estimate of needs, request for appropriations, and

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transfer of appropriations.

### **Item 31. Officials Meeting.**

**Adjourn Meeting.**

