

# Grady County Commissioners

District 1 – Zachary Davis  
405-381-3272  
Tuttle, Ok. 73089

District 2 – Ruth Bingham  
405-224-2184  
Chickasha, Ok. 73018

District 3 – Gary Bray  
580-476-3577  
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018  
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma  
Will hold a Regular Meeting at the  
Commissioner's Meeting Room  
Date: Monday, June 2, 2025 at 9:00 AM

## AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from May 27, 2025 Commissioner's meeting.
- Item 4. Discussion and possible approval of Blanket Purchase Orders.
- Item 5. Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 6. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and Safety Director.
- Item 7. Discussion and possible action on the report and work orders from the Construction Superintendent.
- Item 8. **Public Comments: Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.**
- Item 9. **New business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.**
- Item 10. Acknowledgement of tort claim from Bill Anderson.
- Item 11. Discussion and possible approval of commercial lease agreement between Grady County, Grady County Health Department and Department of Corrections for suite 7 located at 205 W Chickasha Ave.
- Item 12. Discussion and possible approval of maintenance agreement between Grady County Health Department and Clifford Power Systems for FY 25-26.
- Item 13. Discussion and possible approval of change order from Post Oak Construction for fenced parking lot.
- Item 14. Consideration and possible appointment of Mary M. Smith, to the Grady Memorial Hospital Authority Advisory Board representing Grady County District 1.
- Item 15. Discussion and possible approval of tabled plat named Sunny Side Estates - amended.
- Item 16. Discussion and possible approval of an agreement between Grady County District 2 and Joe D. Hall General Contractors, LLC for District 2 office & shop.
- Item 17. Discussion and possible approval of service agreement between Grady County District 3

25-176  
ORIGINAL FILED  
AT 8:00 AM  
MAY 30 2025  
JILL LOCKE, COUNTY CLERK  
JILL LOCKE, COUNTY CLERK

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and IWORQ.

- Item 18.** Discussion and possible approval of cooperative service agreement between Grady County and United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS).
- Item 19.** Discussion and possible approval of a contract between Grady County District 3 and Heritage Diesel for FY 06/18/25-06/30/25, and FY 25/26.
- Item 20.** Discussion and possible approval of a Division Order from Continental Resources for property name: NISWONGER 7-16-9XHS, owner # 323218703.
- Item 21.** Discussion and possible approval of a Division Order from Continental Resources for property name: NISWONGER 6-16-9XHS, owner # 323218703.
- Item 22.** Discussion and possible action on opening and awarding a bid for the purchase and installation of a 11" skirted flatbed for a 2024 Ford F-550 extended cab truck.
- Item 23.** Discussion and possible action on opening and awarding a bid for the rebidding of 3/8" screenings, and 12", 18", and 24" rip rap cover materials for Grady County.
- Item 24.** Discussion and possible action on opening and awarding a bid for the selling of a 20' x 40' steel frame, wood floor storage building by District 1.
- Item 25.** Discussion and possible approval of depositing a check from OPEH&W for overpayment of premium.
- Item 26.** Discussion and possible approval of clarifying what account will pay for a quote from Craig PC for removing of old equipment and replacing.
- Item 27.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 28.** Discussion and possible approval of county officer monthly reports.
- Item 29.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.

**Adjourn Meeting.**