

Grady County Commissioners

District 1 – Zachary Davis
405-381-3272
Tuttle, Ok. 73089

District 2 – Ruth Bingham
405-224-2184
Chickasha, Ok. 73018

District 3 – Gary Bray
580-476-3577
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, April 21, 2025 at 9:00 AM

AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from April 14, 2025 Commissioner's meeting.
- Item 4.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, Safety Director, and Construction Superintendent.
- Item 5.** **Public Comments: Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.**
- Item 6.** **New business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.**
- Item 7.** Discussion and possible action on the Hope and Healing Project monthly report.
- Item 8.** Discussion and possible action on County Commissioner's parking signs and designated parking spots.
- Item 9.** Discussion and possible action on Free Parking signs located at the Health Department Building that was put up by the City of Chickasha.
- Item 10.** Discussion and possible action to use the County's deductible fund account to cover a claim for damage to 6 sheriff vehicles in the March 30, 2025 hailstorm.
- Item 11.** **Discussion and possible approval of a bid request for Grady County District 3 Selling: Various I Beams, C-Channel, Angle Iron, Cattleguards, and Drainage Boxes.**
- Item 12.** Discussion and possible approval to add Ruth Bingham as a requisitioning officer for the Charity requisitioning department.
- Item 13.** Discussion and possible approval to remove Julie Shrader and add Amy Coberly as receiving officer for the DA requisitioning department.
- Item 14.** Discussion and possible approval of the Declaration of Surplus of equipment, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for District 3.
- Item 15.** Discussion and possible approval of disposal of equipment for District 3, in accordance with the provisions set forth in Title 19 Section 421.
- Item 16.** Discussion and possible approval of disposal of equipment the Grady County Fire Department, in accordance with the provisions set forth in Title 19 Section 421.
- Item 17.** Discussion and possible action on a solid waste request form for Grady County.

25-124
ORIGINAL FILED
AT 8:02 O'CLOCK A.M.
JILL LOCKE, COUNTY CLERK
APR 18 2025
JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA
BY: [Signature]

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JILL COCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA

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JILL COCKE, COUNTY CLERK
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25-126

AGENDA

- Item 18.** Discussion and possible approval of a Contribution-In-Aid-Of-Construction Agreement for electric distribution service between Public Service Company and Grady County District 3.
- Item 19.** Discussion and possible approval to deposit a check from Graham Auctioneers in the amount of \$6,325.00 into the Grady County Fire Department M&O account for the sale of items at auction.
- Item 20.** Discussion and possible approval to deposit a check from Graham Auctioneers in the amount of \$7,130.00 into the Sheriff Service Capital Outlay account for the sale of vehicles at auction.
- Item 21.** Discussion and possible approval to deposit a check from Graham Auctioneers in the amount of \$74,060.00 into the Highway District 2 Capital Outlay account for the sale of vehicles at auction.
- Item 22.** Discussion and possible approval to deposit a check from ACCO in the amount of \$39,403.56 into Highway District 1 Capital Outlay account for the total Loss to a 2018 Chevy Silverado Inv #301-0072.
- Item 23.** Discussion and possible approval to deposit a check from the Chickasaw Nation in the amount of \$1,527,476.62 into Highway District 3 M&O account for the reimbursement for PO 254533 for Grady County Bridge #3003, NBI 06197 according to an interlocal agreement A-24-108.
- Item 24.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 25.** Discussion and possible approval of Blanket Purchase Orders.
- Item 26.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 27.** Discussion and possible approval of county officer monthly reports.
- Item 28.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 29.** Discussion and possible action on the offer for lease at public auction to the highest bidder three (3) oil and gas mining leases, with each oil and gas lease having a term of 3 years with a 3/16th royalty, upon the described premises.

Adjourn Meeting.