

Grady County Commissioners

District 1 – Zachary Davis
405-381-3272
Tuttle, Ok. 73089

District 2 – Ruth Bingham
405-224-2184
Chickasha, Ok. 73018

District 3 – Gary Bray
580-478-3577
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, March 24, 2025 at 9:00 AM

AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from March 17, 2025 Commissioner's meeting.
- Item 4.** Discussion and possible approval of minutes from March 17, 2025 Emergency Commissioner's meeting.
- Item 5.** Discussion and possible approval of a Plat called Twin Oaks.
- Item 6.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, Safety Director, and Construction Superintendent.
- Item 7.** **Public Comments: Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.**
- Item 8.** **New business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.**
- Item 9.** Discussion and possible approval on an Indigent Assistance Request for Robert E. Oflanagan.
- Item 10.** Discussion and possible approval on an Indigent Assistance Request for William Ross.
- Item 11.** Discussion and possible approval to reappoint Matt Crumrine to 5 yr term as the Alex Representative to the Grady County Fire Board; current term expired February 2025.
- Item 12.** Discussion and possible approval of authorizing the use of purchase card for payment for Training/registration purposes.
- Item 13.** **Executive Session: Proposed Executive Session pursuant to 25 O.S. §307(B)(3)(“Executive sessions of public bodies will be permitted only for the purpose of . . . 3) Discussing the purchase or appraisal of real property . . .”).**
- Item 14.** **Discussion and possible approval to return to Regular Session.**
- Item 15.** **Discussion and possible action on item(s) discussed in executive session.**
- Item 16.** Discussion and possible action on the Hope and Healing Project monthly report.
- Item 17.** Discussion and possible approval of the Declaration of Surplus of a vehicle, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for the Assessor.

25-092
ORIGINAL FILED
AT 8:05 O'CLOCK A.M.
JILL LOCKE, COUNTY CLERK
MAR 21 2025
JILL LOCKE, COUNTY CLERK

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- Item 18.** Discussion and possible approval of disposal of equipment for Sheriff's Department, in accordance with the provisions set forth in Title 19 Section 421.
- Item 19.** Discussion and possible approval of depositing a check from the State of Oklahoma in the amount of 37,500.00 into the State Opioid Abatement Program M&O Account.
- Item 20.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 21.** Discussion and possible approval of Blanket Purchase Orders.
- Item 22.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 23.** Discussion and possible approval of county officer monthly reports.
- Item 24.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.

Adjourn Meeting.

JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA
BY *Jill Locke*

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