

Grady County Commissioners

District 1 – Zachary Davis
405-381-3272
Tuttle, Ok. 73089

District 2 – Ruth Bingham
405-224-2184
Chickasha, Ok. 73018

District 3 – Gary Bray
580-476-3577
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, March 17, 2025 at 9:00 AM

AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from March 10, 2025 Commissioner's meeting.
- Item 4.** Discussion and possible action on an address to the Board by Patrick Brown on a section line and easement issue, as well as, an Approach and Tinhorn Permit Application.
- Item 5.** Discussion and possible action on a presentation from Thomas and Kaleb Smith, with Pro Active Security Solution, about safety and security enhancements for all Grady County Properties.
- Item 6.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, Safety Director, and Construction Superintendent.
- Item 7. Public Comments: Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.**
- Item 8. New business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.**
- Item 9.** Discussion and possible approval to accept a bid from Dexter Blakes for the following properties:
parcel ID# C001-00-114-001-0-000-00, TID# 22206; in the amount of \$473.70
parcel ID#C001-00-114-002-0-000-00, TID# 22207; in the amount of \$530.00
- Item 10.** Discussion and possible action on the purchase of the property bordering the Pioneer Fire Station to the North. Proposed purchase price \$53,000.00.
- Item 11. Discussion and possible action on awarding a tabled bid for a fenced parking lot for Grady County.**
- Item 12. Executive Session: Proposed Executive Session pursuant to 25 O.S. §307(B)(3) ("Executive sessions of public bodies will be permitted only for the purpose of . . . 3) Discussing the purchase or appraisal of real property . . .").**
- Item 13.** Discussion and possible approval to return to Regular Session.
- Item 14.** Discussion and possible action on item(s) discussed in executive session.
- Item 15.** Discussion and possible approval of updating the county owned vehicle agreement policy.

ORIGINAL FILED
AT 8:24 O'CLOCK A M
MAY 14 2025
JILL LOCKE, COUNTY CLERK
BY JILL LOCKE, COUNTY CLERK

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- Item 16.** Discussion and possible approval of the Grady County CIRB 5-year Plan.
- Item 17.** Discussion and possible approval of a tabled item of an interlocal agreement between Grady County District 3 and Rush Springs Public School District.
- Item 18.** Discussion and possible approval of a tabled item of an interlocal agreement between Grady County District 3 and Alex Public School District.
- Item 19.** Discussion and possible approval of disposal of equipment for District 1, in accordance with the provisions set forth in Title 19 Section 421.
- Item 20.** Discussion and possible approval of disposal of equipment for District 2, in accordance with the provisions set forth in Title 19 Section 421.
- Item 21.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 22.** Discussion and possible approval of Blanket Purchase Orders.
- Item 23.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 24.** Discussion and possible approval of county officer monthly reports.
- Item 25.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.

Adjourn Meeting.

JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA
BY *Jill Locke*

MAR 14 2025

ORIGINAL FILED
AT 8:24 O'CLOCK A.M.
JILL LOCKE, COUNTY CLERK

25-085