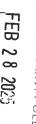
Grady County Commissioners

District 1 – Zachary Davis 405-381-3272 Tuttle, Ok. 73089 District 2 – Ruth Bingham 405-224-2184 Chickasha, Ok. 73018 District 3 – Gaty Bray 580-476-357777 Rush Springs, Qk 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018 Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, March 3, 2025 at 9:00 AM





AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- **Item 3.** Discussion and possible action to resend the minutes from the February 20, 2025 Special Commissioner's Meeting.
- **Item 4.** Discussion and possible approval of the Amended minutes from the February 20, 2025 Special Commissioner's Meeting.
- **Item 5.** Discussion and possible approval of minutes from February 24, 2025 Commissioner's meeting.
- **Item 6.** Discussion and possible approval of minutes from February 26, 2025 Special Commissioner's meeting.
- **Item 7.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, Safety Director, and Construction Superintendent.
- Item 8. Public Comments: Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.
- Item 9. New business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
- **Item 10.** Discussion and possible action on a presentation by Dusty Birdsong with ACCO on Property and Casualty Insurance.
- **Item 11.** Discussion and possible approval of a resolution updating the county gym policy; a tabled agenda item.
- **Item 12.** Discussion and possible approval to purchase two AED machines from Bound Tree in the amount of \$2,958.18, instead of from the AED Superstore originally awarded in the December 16, 2025 meeting.
- Item 13. Discussion and possible action on opening and awarding a bid for upfitting 3 2024 Ford F-150 pickup trucks for Grady County District 2.
- **Item 14.** Discussion and possible approval of the Declaration of Surplus of equipment, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for the Grady County Fire Department.
- **Item 15.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.

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AGENDA

- Item 16. Discussion and possible approval of Blanket Purchase Orders.
- **Item 17.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- **Item 18.** Discussion and possible approval of county officer monthly reports.
- **Item 19.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.

Adjourn Meeting.

ORIGINAL FILED
AT 3:58 O'CLOCK A M
JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA
BY TOLLER