Grady County Commissioners

District 1 – Zachary Davis 405-381-3272 Tuttle, Ok. 73089 District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018

580-45655577 = Rush Sorting S. Ok. 7308

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 730 Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, March 4, 2024 at 9:00 AM

IGINAL FILED

LATOCLOCK A M
CKE, COUNTY CLERK

MAR - 1 2024

CKE, COUNTY CLERK

CKE, COUNTY CLERK

AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from February 26, 2024 Commissioner's meeting.
- Item 4. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, Safety Director, and Construction Superintendent.
- Item 5. Public Comments: Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.
- Item 6. New business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
- Item 7. Discussion and possible approval of the appointment of Aaron Taylor to the Grady Memorial Hospital Advisory Board representing Grady County District 3.
- **Item 8.** Discussion and possible approval of Transcript of Proceeding and signing of deed for the following:

Bidder: Blue Bird Group, LLP

Amount Bid - \$431.78

TID: 25639

C450-00-001-026-0-000-00

21-07-07-10300 ALL LOTS 26 THRU 30 BLK 1 KENWOOD ADDN

- Item 9. Discussion and possible approval of a quote from ASG Electric Inc. in the amount of \$2,665.00 for exterior lighting on the Northwest side of the Courthouse to be paid out of General M&O.
- Item 10. Discussion and possible approval of a quote from ASG Electric Inc. in the amount of \$1,835.00 for Exit/Emergency lighting above the basement door in the DA's Building to be paid out of General M&O.
- Item 11. Discussion and possible action to repair Grady 700 Fire Chief Vehicle (2020 Chevrolet) in the estimated amount of \$7,439.95 to be funded from the Rural Fire Highway Fund M&O Account.
- Item 12. Discussion and possible approval of the update of the receiving officer for the following department from Sherri Rios to Sherri Rios Doran: 0830-District 3, Highway District 3,

Grady County Commissioners

District 1 – Zachary Davis 405-381-3272 Tuttle, Ok. 73089 District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018 District Spirit Gary Bray'r 580 (153577 Rush Spirits Cok \$308

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 730 Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, March 4, 2024 at 9:00 AM

NAL FILED
O'CLOCK A
O'CLOCK A
O'CLOCK A
M

AGENDA

FEMA Highway Projects Dist 3, Restricted Highway District 3, and CIRB-MV District 3.

- Item 13. Discussion and possible approval to lapse out the unencumbered balances as of March 4, 2024 from the FY 2021-2022 General Fund and Health Fund.
- **Item 14.** Discussion and possible approval to reserve the amounts to pay unliquidated encumbrances and outstanding claims for FY 2021-2022.
- **Item 15.** Discussion and possible approval to lapse out the unencumbered balances as of March 4, 2024 from the FY 2022-2023 General Fund and Health Fund.
- **Item 16.** Discussion and possible approval to lapse out the unencumbered Cash Fund balances as of March 4, 2024 from the FY 2022-2023 and move to the new FY 2023-2024.
- Item 17. Discussion and possible approval to reserve the amounts to pay unliquidated encumbrances and outstanding claims for FY 2022-2023.
- Item 18. Discussion and possible approval of an interlocal agreement between the Ninnekah Public Schools and Grady County District 3.
- Item 19. Discussion and possible approval of lowering the speed limit from 45mph to 35mph on CR 1240 between CS 2970 and CS 2990.
- Item 20. Discussion and possible approval of lowering the speed limit from 45mph to 35mph on CR1490 approaching CS2900 and then lower to 25mph entering the Chitwood Plant work area.
- Item 21. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 22. Discussion and possible approval of Blanket Purchase Orders.
- **Item 23.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 24. Discussion and possible approval of county officer monthly reports.
- **Item 25.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 26. Officials Meeting.

Adjourn Meeting.