

Grady County Commissioners

District 1 – Zachary Davis
405-381-3272
Tuttle, Ok. 73089

District 2 – Kirk L. Painter
405-224-2184
Chickasha, Ok. 73018

District 3 – Gary Bray
580-476-3577
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73001
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, November 6, 2023 at 9:00 AM

AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from October 30, 2023 Commissioner's meeting.
- Item 4.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, Safety Director, and Construction Superintendent.
- Item 5.** **Public Comments: Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.**
- Item 6.** **New business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.**
- Item 7.** Discussion and possible action on the County paying for closing costs and using Cochran abstract for the purchase of property located at Lots 26 – 28 in Block 27 of the City of Chickasha from Bordwine Development.
- Item 8.** Discussion and possible approval of the Purchase agreement between Bordwine Development and Grady County.
- Item 9.** Discussion and possible approval of a quote from Mike Coffey Plastering for Plaster work needed at the Sheriff's Building in the amount of \$30,113.00.
- Item 10.** Discussion and possible action on a quoted bid for a concrete sidewalk for the Election Board.
- Item 11.** Discussion and possible action on a quoted bid for the concrete pad for the bike rack.
- Item 12.** Discussion and possible action on a quoted bid for the cabinets in the Sheriff's Office Bathroom.
- Item 13.** **Discussion and possible approval of a bid request for an equipment shed for Grady County District 1.**
- Item 14.** Discussion and possible approval of a Cooperative Extension Services Agreement between the Oklahoma State University and Grady County.
- Item 15.** Discussion and possible approval of the Declaration of Surplus of equipment, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for District 3.

23-274
ORIGINAL FILED
AT 8:19 O'CLOCK A.M.
NOV - 3 2023
JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA
JILL LOCKE, COUNTY CLERK

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- Item 16.** Discussion and possible approval of disposal of equipment for District 2, in accordance with the provisions set forth in Title 19 Section 421.
- Item 17.** Discussion and possible action of the Reimbursement to the General Fund Account (0001-2-0400-1110) for overtime reimbursement from the DEA in the total amount of \$1560.40.
- Item 18.** Discussion and possible approval of depositing a check in the amount of \$837.26 from the Grady County Election Board into the General Fund Election Board Personal Service Account for the reimbursement of CEB Staff Overtime.
- Item 19.** Discussion and possible approval to deposit a check in the amount of \$43.27 from Cable Meat into the Verden Senior Citizens M&O Account.
- Item 20.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 21.** Discussion and possible approval of Blanket Purchase Orders.
- Item 22.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 23.** Discussion and possible approval of county officer monthly reports.
- Item 24.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.

Adjourn Meeting.

JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA
BY *Jill Locke*

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