

Grady County Commissioners

District 1 – Zachary Davis
405-381-3272
Tuttle, Ok. 73089

District 2 – Kirk L. Painter
405-224-2184
Chickasha, Ok. 73018

District 3 – Gary Bray
580-476-3577
Rush Springs, Ok. 73082

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THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA WILL HOLD A SPECIAL MEETING OF THE TRUSTEES OF THE GRADY COUNTY SCHOOL FINANCE AUTHORITY @ 10:30 A.M OR FOLLOWING THE COMMISSIONERS MEETING.

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, May 22, 2023 at 9:00 AM

23-121
ORIGINAL FILED
AT 8:05 O'CLOCK A.M
MAY 19 2023
JILL LOCKE, COUNTY CLERK
JILL LOCKE, COUNTY CLERK
BY *Jill Locke*
JILL LOCKE, COUNTY CLERK

AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from May 15, 2023 Commissioner's meeting.
- Item 4.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5.** Discussion on funding sources for School Resource Officers and School Resource Officers Vehicles.
- Item 6.** Discussion and possible approval of a quote from Dynamic Fabrication for a staircase located at the Sheriff's office in the amount of \$19,700.00.
- Item 7.** Discussion and possible approval of a contract for legal services between Collins, Zorn & Wagner Attorneys at Law and Grady County.
- Item 8.** Discussion and possible action of updating the process for the Drug & Alcohol policy for Grady County.
- Item 9.** Discussion and possible approval of the Guaranteed Maximum Price Amendment between CMS Willowbrook and Grady County.
- Item 10.** Discussion and possible approval of the audit report of the Circuit Engineering District #6 for the period of July 1, 2021 through June 30, 2022.
- Item 11.** Discussion and possible action on a bid request for the six-month bid for commonly used items for Grady County.
- Item 12.** Discussion and possible action on a bid request for the re-bidding of a brush truck for the Farwell Fire Station.
- Item 13.** Discussion and possible action on opening and awarding of a bid for a radio system for District 1.
- Item 14.** Discussion and possible approval of Resolution (see attached hereto) to accept maintenance and to include these roads in the County's certified road mileage to be filed with ODOT; D2839 starting at County Road 1570, north to 4471 County Street 2839; Section 9 T3N R7W located within District 3.

