

# Grady County Commissioners

District 1 – Zachary Davis  
405-381-3272  
Tuttle, Ok. 73089

District 2 – Kirk L. Painter  
405-224-2184  
Chickasha, Ok. 73018

District 3 – Gary Bray  
580-476-3577  
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018  
Phone (405) 224-5211 ~ Fax (405) 222-1053

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA WILL HOLD A SPECIAL MEETING OF TRUSTEES OF THE GRADY COUNTY SCHOOL FINANCE AUTHORITY @ 8:45 AM

The Board of County Commissioners of Grady County, Oklahoma  
Will hold a Regular Meeting at the  
**Commissioner's Meeting Room**  
Date: Monday, April 24, 2023 at 9:00 AM

## AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from April 17, 2023 Commissioner's meeting.
- Item 4.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5.** Acknowledgment of a Tort Claim filed by Rural Electric Cooperative.
- Item 6.** Discussion and possible approval of a resolution opposing the Chisolm Trail as a National Historic Trail to become part of The National Park System. Also known as The America the Beautiful agenda 30x30 plan.
- Item 7.** Discussion and possible approval of a quote for plumbing repairs to the GCEMA Building from Zion in the amount of \$23,998.00.
- Item 8.** Discussion and possible action on quotes for plumbing repair on the 205 Chickasha Ave Building.
- Item 9.** Discussion and possible action on 205 Chickasha Ave building moving forward.
- Item 10.** Discussion and possible approval of installing two (2) 25 mph and two (2) 35 mph speed limit signs on County Street 2860 and County Road 1310 located in District 2.
- Item 11.** Discussion and possible approval of a resolution to approve the reconciliation of bank statements for January, February, and March 2023.
- Item 12.** Discussion and approval of Transcript of Proceedings and signing of deed for the following:  
  
Bidder: Dexter Blakes TID 22843  
Bid Amount \$500.00  
C001-00-185-004-0-000-00  
34-07-07-15900 ALL LOT 4 BLK 185 CHICKASHA – OT
- Item 13.** Discussion and possible action on updating the bidding procedure for Grady County to include: All bid specifications and vendors the bid is to be submitted to, will be given to Purchasing and then Purchasing will place the bid on the next agenda.

23-094  
ORIGINAL FILED  
AT 8:45 AM  
APR 21 2023  
JILL LOCKE, COUNTY CLERK  
GRADY COUNTY, OKLAHOMA

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- Item 14. Discussion and possible action on rejecting any and all bids received for the 32' x 60' station add-on for the Harold Fire Station due to no specifications received.
- Item 15. Discussion and possible action on a bid request for typesetting, printing, and delivery of ballot proofs, op-tech ballot cards and sample ballots for all ballot orders placed during the period July 1, 2023 to June 30, 2024 for the Grady County Election Board.
- Item 16. Discussion and possible action on a bid request for a Brush Truck for the Farwell Fire Station.
- Item 17. Discussion and possible action on opening and awarding a bid for crack sealing, large crack and transverse depressed crack repairs for chip and seal and asphalt roadways for Grady County.
- Item 18. Discussion and possible action of the update to the Grady County employee safety bonus policy.
- Item 19. Discussion and possible approval of the CIRB 5-year plan.
- Item 20. Discussion and possible action of the update to the Grady County employee vacation policy.
- Item 21. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 22. Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 23. Discussion and possible approval of county officer monthly reports.
- Item 24. Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 25. **Public Comments: Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.**
- Item 26. **New business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.**

Adjourn Meeting.

23-094  
ORIGINAL FILED  
AT 8:05 AM  
JILL LOCKE, COUNTY CLERK  
APR 24 2023  
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