

Grady County Commissioners

District 1 – Zachary Davis 405-381-3272 Tuttle, Ok. 73089	District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018	District 3 – Gary Bray 580-479-5777 Rush Springs, Ok. 73088
---	--	---

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, March 20, 2023 at 9:00 AM

ORIGINAL FILED
23-068
AT 9:00 CLOCK A.M.
JILL LOCKE COUNTY CLERK
MAR 17 2023
JILL LOCKE COUNTY CLERK
BY [Signature] GRADY COUNTY OKLAHOMA

AGENDA

- Item 16. Discussion and possible approval of a bid request for a 66" Pad Foot Roller for Grady County District 1.
- Item 17. Discussion and possible approval of a bid request for one (1) or more class 8, 6-wheel semi-truck for Grady County District 1.
- Item 18. Discussion and possible approval of a bid request for two (2) class 8, 10-wheel semi-truck for Grady County District 1.
- Item 19. Discussion and possible approval of a bid request for Truck Dump Body for District 1.
- Item 20. Opening and possible action for a bid for a rebid of Chemicals used for roadside spraying for all Districts.
- Item 21. Opening and possible action for a bid for an end dump truck for District 3.
- Item 22. Discussion and possible approval of disposal of equipment for the district 1 & 2, in accordance with the provisions set forth in Title 19 Section 421
- Item 23. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 24. Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 25. Discussion and possible approval of county officer monthly reports.
- Item 26. Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 27. Public Comments: Comments from the public will be limited to two (2) minutes. Time may be extended at the discretion of the Board.
- Item 28. New business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.

Adjourn Meeting.