

Grady County Commissioners

District 1 – Michael Walker
405-381-3272
Tuttle, Ok. 73089

District 2 – Kirk L. Painter
405-224-2184
Chickasha, Ok. 73018

District 3 – Ralph Beard
580-476-3577
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, November 21, 2022 at 9:00 AM

AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from November 14, 2022 Commissioner's meeting.
- Item 4. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 6. Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 7. Discussion and possible action awarding ARPA Funds to the Resurrection House, Chickasha, OK, for negative economic impacts to nonprofits during COVID-19, specifically for providing new temporary homeless shelter and facilities for assistance to area individuals and families in need, in an amount not to exceed Nine Hundred Thousand Dollars (\$900,000).
- Item 8. Discussion and possible action on approval for a fire truck chassis- Ford F350 4wd for Minco FD under State Contract # SW0035.
- Item 9. Discussion and possible approval of setting the designated signer/contact for the Opioid Settlement Funds as Kirk Painter.
- Item 10. Discussion and possible approval of depositing a check from CED #6 for \$60,000.00 to disburse evenly with \$20,000.00 going to each district barn.
- Item 11. Discussion and possible action on opening a road on Highway 81 South of Chickasha, go to Highway 277 and go West. 277 West go to 2810 turn South. Go 2 miles to curve back West. At curve close road for 2/10 of a mile to dead end.
- Item 12. Discussion and possible approval of a Paupers Burial for Billy Boy Knight.
- Item 13. Discussion and possible approval to accept bid on the following property:
Roland Scott Kennedy TID 21857 Bid Amount \$500.00
C001-00-079-018-0-000-00
28-07-07 E 10' Lot 18 Blk 79-Chickasha OT
- Item 14. Discussion and possible approval of Transcript of Proceedings and signing of deeds for the following:

JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA

NOV 18 2022

AT 8:09 O'CLOCK A.M.
JILL LOCKE, COUNTY CLERK

ORIGINAL FILED

22-340

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The Coker Group LLC TID 21133 Amount Bid \$552.76
28-07-07-12500 ALL LOTS 23 & W 10' LOT 24 BLK 23 CHICKASHA – OT
C001-00-013-023-0-000-00

The Coker Group LLC TID 21140 Amount Bid \$625.00
28-07-07-12800 N 38' LOTS 7 THRU 11 BLK 14 CHICKASHA – OT
C001-00-014-007-0-001-00

The Coker Group LLC TID 25129 Amount Bid \$510.50
21-07-07-06000 ALL LOTS 19 THRU 23 BLK 1 HARDEN'S ADDN
C330-00-001-019-0-000-00

- Item 15.** Discussion and possible action on an affidavit clarifying the approval of the Plat map called Mert's Place addition.
- Item 16.** Discussion and possible approval of depositing a check from ACCO in the amount of \$12,050.05 into the Highway District 1 M&O Account for damages to District 1 truck from accident on October 26, 2022.
- Item 17.** Discussion and possible approval of depositing the following EFT's from the Department of Justice, Organized Crime Drug Enforcement Task Forces into the Sheriff Fund Payroll Account, 0001-2-0400-1110 in the amount of \$1517.76 and \$1233.18 and, for overtime in July and August of 2022.
- Item 18.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 19.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 20.** Discussion and possible approval of county officer monthly reports.
- Item 21.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 22.** Audience participation.
- Item 23.** New Business.

Adjourn Meeting.

22-340
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