

Grady County Commissioners

District 1 – Michael Walker
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Tuttle, Ok. 73089

District 2 – Kirk L. Painter
405-224-2184
Chickasha, Ok. 73018

District 3 – Ralph Beard
580-476-3577
Rush Springs, Ok. 73082

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The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, October 17, 2022 at 9:00 AM

AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from October 11, 2022 Commissioner's meeting.
- Item 4. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5. Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 6. Discussion and possible action of implementing a Burn Ban for Grady County for either 7 or 14 days, effective October 17, 2022.
- Item 7. Discussion and possible approval of a Cooperative Extension Services Agreement between The Oklahoma State University and The Grady County Commissioners for the period July 1, 2022 and June 30, 2023.
- Item 8. **Opening the bids for the Grady County Health Department for Renovations of the Building located at 205 West Chickasha Ave.**
- Item 9. Discussion and possible approval of removing Marie Wheeler as Requisitioning Officer for the Chickasha Senior Citizens Requisitioning Department and adding Lawana Braden.
- Item 10. Discussion and possible approval of a reimbursement claim for District 3 from ODOT. Project # CIRB-226C(066)RB J/P # 27856(04) Ninnekah Road for \$9,385.00.
- Item 11. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 12. Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 13. Discussion and possible approval of county officer monthly reports.
- Item 14. Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 15. Audience participation.
- Item 16. New Business.

Adjourn Meeting.

22-292
ORIGINAL FILED
AT 8:21 O'CLOCK A.M.
OCT 14 2022
JILL LOCKE, COUNTY CLERK
JILL LOCKE, COUNTY CLERK