

# Grady County Commissioners

District 1 – Michael Walker  
405-381-3272  
Tuttle, Ok. 73089

District 2 – Kirk L. Painter  
405-224-2184  
Chickasha, Ok. 73018

District 3 – Ralph Beard  
580-476-3577  
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018  
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma  
Will hold a Regular Meeting at the  
Commissioner's Meeting Room  
Date: Monday, September 26, 2022 at 9:00 AM

## AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from September 19, 2022 Commissioner's meeting.
- Item 4. Discussion and possible approval of minutes from September 21, 2022 Commissioner's special meeting.
- Item 5. Discussion and possible approval of a plat map called Winter Creek Golf & Country Club, Re-Plat of Lots 14-19, Part B.
- Item 6. Discussion and possible approval of a plat map called Winter Creek Golf & Country Club, Part J.
- Item 7. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 8. Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 9. Discussion and possible action awarding ARPA Funds to the City of Chickasha, Grady County for a new Brush Truck.
- Item 10. Discussion and possible action awarding ARPA Funds to Grady County Fairgrounds for the expansion of stall barn.
- Item 11. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 12. Discussion and possible approval of a quote from Keith Morgan to paint the Assessor's South Office Area in the amount of \$3815.00
- Item 13. Discussion and possible action on a Resolution Supporting Operation Green Light for Veterans and any possible application of Operation Green Light for Veterans.
- Item 14. **Opening of the bid for a new Dodge pickup to serve as an EMR squad vehicle for the Pioneer Station.**
- Item 15. Discussion and possible approval of Transcript of Proceedings and signing of deed for the following:

DAB Estates LLC  
27-07-07-14000 Lot 2 Block 310 Chickasha – OT

TID 23838

Amount Bid \$506.78

JILL LOCKE, COUNTY CLERK  
GRADY COUNTY OKLAHOMA  
*Jill Locke*

SEP 23 2022

ORIGINAL FILED  
AT 9:00 AM  
JILL LOCKE, COUNTY CLERK  
22-961

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Skyline Capital Group LLC                      TID 23840                      Amount Bid      \$420.00  
27-07N-07W LOT 3 LESS S 30' BLOCK 310 CHICKASHA-OT

Skyline Capital Group LLC                      TID 29697                      Amount Bid      \$422.00  
32-04-07-16150 All Lots 10-11 Block 60 Rush Springs - OT

**Item 16.** Discussion and possible approval of the following bids on properties:

1.        TID #21260  
          Bidder: Randy Coker  
          Bid Amount: \$376.78  
          Legal Description: W 1' of N 47' Lot 3 N 47' Lot 4 & N 47' & W 5' of S 118' Lot 5  
          BLK 26 CHICKASHA OT
2.        TID #21171  
          Bidder: Randy Coker  
          Bid Amount: \$438.25  
          Legal Description: All Lots 5-16 BLK 17 CHICKASHA OT
3.        TID 23120  
          Bidder: Peggy Euwins  
          Bid Amount: \$453.25  
          Legal Description: C001-00-219-003-0-000-00 aka 1012 S 1st Street; All Lot 3  
          Blk 219 Chickasha – OT
4.        TID 23136  
          Bidder: Peggy Euwins  
          Bid Amount \$443.25  
          Legal Description: C001-00-220-009-0-000-00 aka 1023 S 1st Street; All Lot 9  
          Blk 220 Chickasha – OT

**Item 17.** Discussion and possible approval of a Lease Agreement between Norman Regional Health and Grady County for office space at 205 Chickasha Ave.

**Item 18.** Discussion and possible approval of Resolution (see attached hereto) to accept maintenance for CS 2919.

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- Item 19.** Discussion and possible action of the Reimbursement to the Sheriff's M&O General Fund Account for ACCO insurance claim on Deputy Williams Vehicle for towing cost in the total amount of \$374.28.
- Item 20.** Discussion and possible action of the Reimbursement to the Sheriff's Capital Outlay General Fund Account for ACCO insurance claim on Deputy Williams Vehicle in the total amount of \$48,153.75.
- Item 21.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 22.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 23.** Discussion and possible approval of county officer monthly reports.
- Item 24.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 25.** Audience participation.
- Item 26.** New Business.

**Adjourn Meeting.**