

# Grady County Commissioners

District 1 – Michael Walker  
405-381-3272  
Tuttle, Ok. 73089

District 2 – Kirk L. Painter  
405-224-2184  
Chickasha, Ok. 73018

District 3 – Ralph Beard  
580-476-3577  
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018  
Phone (405) 224-5211 ~ Fax (405) 222-1053

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA WILL HOLD A SPECIAL MEETING OF THE TRUSTEES OF THE GRADY COUNTY SCHOOL FINANCE AUTHORITY @ 8:45 A.M.

The Board of County Commissioners of Grady County, Oklahoma  
Will hold a Regular Meeting at the  
**Commissioner's Meeting Room**  
Date: Monday, August 29, 2022 at 9:00 AM

## AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from August 15, 2022 Commissioner's meeting.
- Item 4.** Discussion and possible approval of minutes from August 22, 2022 Commissioner's meeting.
- Item 5.** Discussion and possible approval of a plat map called The Oaks Addition Phase 2.
- Item 6.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 7.** Discussion and possible approval of implementing a Burn Ban for Grady County for 14 days, effective August 29, 2022.
- Item 8.** Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 9.** Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 10.** Discussion and possible approval of the terms of a financing agreement issued to Grady Memorial Hospital Authority by Liberty National Bank, dated August 18, 2022, for purchase of an MRI machine and associated construction costs.
- Item 11.** Discussion and possible approval to accept bids on the following properties:

DAB Estates	TID 23838	Amount
Bid \$506.78		
27-07-07-14000 Lot 2 Block 310 Chickasha - OT		
Skyline Capital Group LLC	TID 23840	Amount
Bid \$420.00		
27-07N-07W LOT 3 LESS S 30' BLOCK 310 CHICKASHA-OT		
Skyline Capital Group LLC	TID 29697	Amount
Bid \$422.00		
32-04-07-16150 All Lots 10-11 Block 60 Rush Springs - OT		

ORIGINAL FILED  
 22-243  
 AT 8:02 O'CLOCK A.M.  
 AUG 26 2022  
 JILL LOCKE, COUNTY CLERK  
 BY *Jill Locke*  
 JILL LOCKE, COUNTY CLERK  
 GRADY COUNTY, OKLAHOMA

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**Item 12.** Discussion and possible action relating to re-visiting Agenda Item No. 18 from the BOCC Agenda of July 18, 2022, concerning adding the following roads/streets located within District One to the County Road System as certified mileage filed with ODOT as county-maintained:

1. County Road 1198 & County Road 1199 – Stonegate Addition  
runs east off of County Street 2940  
35° 16' 4" N, 97° 45' 25" W

2. County Road 1215, Section 14-T9N-R5W  
Walnut Creek Addition, Block 4 Lot 7 & Block 5 Lots 12-14  
Extend 147 feet to the north as it curves at the end of the road  
35° 15' 14" N, 97° 41' 5" W

3. County Road 1204/Blue Jay Drive  
35° 16' 15" N, 97° 47' 55" W

4. Barrington Drive  
35° 14' 15" N, W 97° 42' 40"

5. Summersworth  
35° 14' 15" N, W 97° 42' 30"

6. Princeton Way  
35° 14' 15" N, 35° 14' 20" N, W 97° 35' 30"

7. County Street 2927 South of County Road 1220  
35° 14' 50" N, 97° 46' 55" W

The District Attorney's Office will present a review/analysis with recommendation(s) as to each of the above for the Board's consideration in its decision.

JILL LOCKE, COUNTY CLERK  
GRADY COUNTY, OKLAHOMA  
BY 

AUG 26 2022

JILL LOCKE, COUNTY CLERK  
AT 8:02, O'CLOCK A.M.

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**Item 13.** Discussion and possible action relating to referring the following to ODOT to be listed as included in the County's certified mileage for maintenance by the county:

Oakley Addition, Sections 1 and 2, all streets and roads therein

The District Attorney's Office will present a review/analysis with recommendation as to the information related thereto for the Board's consideration in its decision.

**Item 14.** Discussion and possible action to appoint a representative/member to the ASCOG Board of Trustees for one year beginning June 16, 2022, through May 31, 2023.

**Item 15.** Discussion and possible action of the Reimbursement to the Sheriff's Payroll General Fund Account for Jim Peek's overtime reimbursement from the DEA in the total amount of \$1549.38.

**Item 16.** Discussion and possible approval of depositing check #9227 from Cable Meat Center in the amount of \$1,309.85 for a refund into the Tuttle Senior Citizens M&O Sales Tax Account.

**Item 17.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.

**Item 18.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.

**Item 19.** Discussion and possible approval of county officer monthly reports.

**Item 20.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.

**Item 21.** Audience participation.

**Item 22.** New Business.

Adjourn Meeting.

22-243  
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JILL LOCKE, COUNTY CLERK  
BY *Jill Locke*