Grady County Commissioners

District 1 – Michael Walker 405-381-3272 Tuttle, Ok. 73089 District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018 District 3 – Ralph Beard 580-476-3577 Rush Springs, Ok. 73082

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The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, July 11, 2022 at 9:00 AM

AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from July 5, 2022 Commissioner's meeting.
- Item 4. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5. Discussion and possible action relating to the American Rescue Plan Act Money.
- **Item 6.** Discussion and possible approval of the application of Grady Memorial Hospital for Employment of a Medical Professional from American Rescue Plan Act Funds.
- Item 7. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 8. Discussion and possible action on the Holiday Schedule for 2023.
- Item 9. Discussion and possible approval of a contract between Shred Away and Grady County for fiscal year 2022-2023.
- **Item 10.** Discussion and possible approval of a quote from Van Dyck Mechanical for HVAC work for the District Attorney's complex.
- Item 11. Discussion and possible approval of the following agreements for the Grady County Assessor: CoreLogic Solutions, LLC and Computer Assisted Mass Appraisal (CAMA) for the fiscal year 2022-2023.
- **Item 12.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- **Item 13.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- **Item 14.** Discussion and possible approval of county officer monthly reports.
- **Item 15.** Discussion and possible approval of estimate of needs, request for appropriations.
- Item 16. Audience participation.
- Item 17. New Business.

Adjourn Meeting.

22-194 ORIGINAL FILED AT 8:15 O'CLOCK A M JILL LOCKE, COUNTY CLERK