

Grady County Commissioners

District 1 – Michael Walker
405-381-3272
Tuttle, Ok. 73089

District 2 – Kirk L. Painter
405-224-2184
Chickasha, Ok. 73018

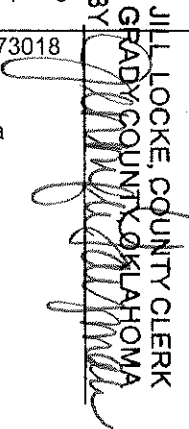
District 3 – Ralph Beard
580-476-3577
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Tuesday, July 5, 2022 at 9:00 AM

AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from June 27, 2022 Commissioner's meeting.
- Item 4.** Discussion and possible approval of minutes from July 1, 2022 Special Commissioner's meeting.
- Item 5.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 6.** Discussion and possible action on the \$300 per station paid to the Grady County Sheriff for a monthly total of \$3,600.00 paid each month.
- Item 7.** Discussion and possible approval of appointing Dustin Wynn as the new Farwell Representative on the Grady County Fire Board for a 5-year term.
- Item 8.** Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 9.** Discussion and possible action upon renewal of a Legal Services Agreement between the Board of County Commissioners and Floyd & Driver, PLLC, for legal services to be rendered in connection with the County's expenditures and reporting and compliance obligations under the American Rescue Plan Act of 2021 ("ARPA") State and Local Fiscal Recovery Funds ("SLFRF") program.
- Item 10.** Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 11.** Bid request for a new Brush Unit for Minco Fire Department.
- Item 12.** Bid request for a Brush Unit Uplift (Skid Unit) for Verden Fire Department.
- Item 13.** Discussion and possible approval of a School Resource Officer Contract between the Town of Alex, Alex Public Schools, and Grady County.
- Item 14.** Discussion and possible approval of depositing the following EFT from the Department of Justice, Organized Crime Drug Enforcement Task Forces into the Sheriff Fund Payroll Account, 0001-2-0400-1110 in the amount of \$347.82, for Overtime in December 2021.
- Item 15.** Discussion and possible approval of contract for juvenile detention services between Eastern Oklahoma Youth Services, Inc for youths detained at Pittsburg County Regional Juvenile Detention Center and Grady County.

JILL LOCKE, COUNTY CLERK
BY 
GRADY COUNTY, OKLAHOMA

JUL 01 2022

ORIGINAL FILED
AT 8:00 AM
JILL LOCKE, COUNTY CLERK

22-192

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- Item 16.** Discussion and possible approval of a Detention Services Agreement by and between Community Works, LLC and the County of Grady.
- Item 17.** Discussion and possible approval of a juvenile detention services contract between Western Plains Youth & Family Services Inc. and the Board of County Commissioners, Grady County.
- Item 18.** Discussion and possible approval of the Standley's agreement for the fiscal year 2022-2023 for the following departments: County Clerk's Office, Election Board, Grady County Fire, and Sheriff's Department.
- Item 19.** Discussion and possible approval of the following agreements for the fiscal year 2022-2023 for the Assessor's Office: Tisdal & O'Hara PPLC, TASC, KellPro, Quadient, Standley, CAMA, and EFS Geo Technologies.
- Item 20.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 21.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 22.** Discussion and possible approval of county officer monthly reports.
- Item 23.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 24.** Audience participation.
- Item 25.** New Business.
- Item 26.** **Officials Quarterly Meeting.**

Adjourn Meeting.