

Grady County Commissioners

District 1 – Michael Walker
405-381-3272
Tuttle, Ok. 73089

District 2 – Kirk L. Painter
405-224-2184
Chickasha, Ok. 73018

District 3 – Ralph Beard
580-478-8657
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, May 9, 2022 at 9:00 AM

AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from May 2, 2022 Commissioner's meeting.
- Item 4. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5. Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 6. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 7. Discussion and possible action to remove the drop boxes for each department downstairs and have the mail delivered to each department again as was procedure pre-covid.
- Item 8. Discussion and possible approval of renewal with Ameriflex cafeteria plan 2022-2023.
- Item 9. Discussion and possible approval of a maintenance contract between Craigs PC and Grady County for the Sheriff's Department.
- Item 10. Discussion and possible approval of awarding a quoted bid for Demolition, Removal and Disposal of Chickasha Senior Nutrition Activity Center Building located at 201 N. 18th Street.
- Item 11. Discussion and possible approval of the tabled item for a supplement agreement on the Ninnekah Road Project between Grady County District 3 and ODOT.
- Item 12. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 13. Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 14. Discussion and possible approval of county officer monthly reports.
- Item 15. Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 16. Audience participation.
- Item 17. New Business.

Adjourn Meeting.

22-131
ORIGINAL FILED
AT 8:04 O'CLOCK A.M.
MAY - 6 2022
JILL LOCKE, COUNTY CLERK
JILL LOCKE, COUNTY CLERK
JILL LOCKE, COUNTY CLERK