

# Grady County Commissioners

District 1 – Michael Walker  
405-381-3272  
Tuttle, Ok. 73089

District 2 – Kirk L. Painter  
405-224-2184  
Chickasha, Ok. 73018

District 3 – Ralph Beard  
580-476-3577  
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018  
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma  
Will hold a Regular Meeting at the  
**Commissioner's Meeting Room**  
Date: Tuesday, May 31, 2022 at 9:00 AM

## AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from May 23, 2022 Commissioner's meeting.
- Item 4.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5.** Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 6.** Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 7.** Discussion and possible approval of creating the ARPA personal service account (1566-1-2000-1110).
- Item 8.** Discussion and possible action of a corrected release of Lien Agreement between Grady County and Melony McCracken, S 25' Lot 2 + N 25' Lot 3 of Block 234 in Chickasha-OT a/k/a 1112 S. 9<sup>th</sup>.
- Item 9.** Discussion and possible approval of Emergency Management applying for an OEC grant for a Wide Format Laminator.
- Item 10.** **Awarding of the tabled bid for 15 new HVAC Units for the Building located at 205 W. Chickasha Avenue.**
- Item 11.** Discussion and possible action of the Reimbursement to the General Fund Account (0001-5-2200-1110) for CEB Staff Overtime in the total amount of \$1,273.62
- Item 12.** Discussion and possible approval of appointing Kristi Keller as a member of the Grady County Health Board.
- Item 13.** Discussion and possible approval of accepting donation money from the following: Sevier Funeral Home - \$250.00, to be used to purchase, equipment, and care for K-9 law enforcement. The check is to be deposited in the Sheriff K-9 Donation Account (1235-2-0410-2005).
- Item 14.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- Item 15.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 16.** Discussion and possible approval of county officer monthly reports.

JILL LOCKE COUNTY CLERK  
GRADY COUNTY OKLAHOMA  
BY *Jill Locke*

MAY 27 2022

ORIGINAL FILED  
AT 7:54 O'CLOCK A.M.  
JILL LOCKE COUNTY CLERK  
22-160

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- Item 17. Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
  - Item 18. Audience participation.
  - Item 19. New Business.
- Adjourn Meeting.

JILL LOCKE COUNTY CLERK  
GRADY COUNTY, OKLAHOMA  
BY *Jill Locke*

22-160  
ORIGINAL FILED  
AT 1:59 O'CLOCK P.M.  
MAY 27 2022  
JILL LOCKE, COUNTY CLERK