NOTICE OF SPECIAL MEETING/MEETING CHANGE

(This form may be used for reporting special meetings, changes to regularly scheduled meetings, and emergency meetings. For annual reporting of regular meeting schedules, use Annual NOTICE OF REGULARLY SCHEDULED PUBLIC MEETINGS form.)

To be filed with the Grady County Clerks Office as required by Open Meeting Act [25 O.S., §§ 301 et seq.]

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Name of Pu	BLIC BODY: Grady County Con	nmissioners	
	(IMPORTANT: The public body's name shoul	d be typed <u>exactly t</u> he same each time you file a notice.)	
	26 West Choctaw hickasha, Ok 73018		
CONTACT PE	RSON: Kealee Romero		
	405-224-6673		
SIGNATURE:	Kealee Romero	4-10-22	
	(IF EMAILING FORM, TYPE NAME OF PERSO	on authorized to sign form) DATE:	
Special	Meeting [Notice must be given at lea	st 48 hours prior to meeting, as required by 25 O.S., § 311(A)(1	1)]
	ate: April 12, 2022	Time: 9:00 AM	
L	ocation: DA's Conference Room		
	as required as	be given not less than 10 days prior to implementation of change d by 25 O.S., § 311(A)(8)]	1
	Date: Location:	Time:	
A	mended to: Date: Location:	Time:	
Emerger circumstance	ncy Meeting [Shall be given with as n ces existing as required by 25 O.S., § 311(A	nuch advance notice as is reasonable and possible under the)(13)]	
	ate: ocation:	Time: BY GRALL	- >
Canceled	l Regular Meeting	(VZ) 5	1-C
$\overline{}$	ate:	Time:	107
	ocation <i>(city)</i> :		ž

MAIL, DELIVER, OR EMAIL AS FOLLOWS: Grady County Clerk

326 Choctaw Ave. Chickasha, Ok 73018 Phone: 405-224-6673

Email: kromero@gradycountyok.com Email: jlayman@gradycountyok.com

Grady County Commissioners

District 1 – Michael Walker 405-381-3272 Tuttle, Ok. 73089 District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018 District 3 – Ralph Beard 580-476-3577 Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018 Phone (405) 224-5211 ~ Fax (405) 222-1053

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA, WILL HOLD A SPECIAL MEETING AT THE DA'S CONFERENCE ROOM FOLLOWING DATE AND TIME:

DATE: April 12, 2022 @ 9:00 A.M.

AGENDA

Item 1. Call meeting to order.

Item 2. Discussion and possible action to terminate the contract with carpet masters.

Adjourn Meeting.

