

# Grady County Commissioners

District 1 – Michael Walker  
405-381-3272  
Tuttle, Ok. 73089

District 2 – Kirk L. Painter  
405-224-2184  
Chickasha, Ok. 73018

District 3 – Ralph Beard  
580-476-3577  
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, OK  
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma  
Will hold a Regular Meeting at the  
Commissioner's Meeting Room  
Date: Monday, March 7, 2022 at 9:00 AM

22-055  
ORIGINAL FILED  
MAR 8 08 01CLOCK A M  
BILLOCKE COUNTY CLERK  
MAY 4 2022  
BILLOCKE COUNTY CLERK  
BILLOCKE COUNTY CLERK

## AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from February 28, 2022 Commissioner's meeting.
- Item 4. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5. Discussion and possible action of disposing of the beds from the old jail.
- Item 6. Discussion and possible action of the continuation of the Burn Ban for Grady County that was issued February 22, 2022.
- Item 7. Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 8. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 9. Discussion and possible approval of the Oklahoma Department of Transportation County action report for District 3.
- Item 10. Terani Kuykendall will be present to discuss and have possible action on an issue she is having with the County Assessor's Office regarding her business known as Southern Blossom Boutique.
- Item 11. Awarding of the quoted bids for the Election Boards HVAC Units.
- Item 12. Opening of the bid for asbestos removal for Chickasha Senior Nutrition Center Building.
- Item 13. Awarding of the tabled bid for an Air Filtration/Purifier System for Grady County Buildings – Courthouse, District Attorney Building, Election Board/Emergency Management Building, Sheriff Office Building, OSU Extension Building.
- Item 14. Bid request for a 1-ton cab and chassis for a brush truck for the Farwell Station.
- Item 15. Bid request for the rebid of Asphalts for District 3 – Hot Mix Cold Lay, Vinsonite or Equivalent, Type A, B, and C Hot Mix.
- Item 16. Discussion and possible action regarding a road closure on South 2800 off Highway 277 in District 3.
- Item 17. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.

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- Item 18.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
  - Item 19.** Discussion and possible approval of county officer monthly reports.
  - Item 20.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
  - Item 21.** Audience participation.
  - Item 22.** New Business.
- Adjourn Meeting.**

JILL LOCKE, COUNTY CLERK  
GRADY COUNTY OKLAHOMA  
BY *Jill Locke*

MAR - 4 2022

22-055  
ORIGINAL FILED  
AT 8:08 O'CLOCK A M  
JILL LOCKE, COUNTY CLERK