Grady County Commissioners

District 1 – Michael Walker 405-381-3272 Tuttle, Ok. 73089

District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018 District 3 – Ralph Beard 580-476-3577 Rush Springs; ♥ \$3082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018 Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Commissioner's Meeting Room
Date: Monday, December 20, 2021 at 9:00 AM

AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- **Item 3.** Discussion and possible approval of minutes from December 13, 2021 Commissioner's meeting.
- Item 4. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5. Discussion and possible action relating to the threat to Grady County public safety posed by COVID-19 (Coronavirus-19).
- Item 6. Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 7. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- **Item 8.** Discussion and possible approval of the Grady County 2022 Drug and Alcohol Testing Policy.
- Item 9. Bid request for grinding of County Roads for all Districts.
- Item 10. Bid request for daily rates for equipment and equipment operators for all Districts.
- Item 11. Discussion and possible approval of the Declaration of Surplus for a 2009 Crown Victoria Ford four door, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for the Sheriff's Office.
- Item 12. Discussion and possible approval of disposal of a 2009 Crown Victoria Ford four door for the Sheriff's Office by means of totaled out to ACCO, in accordance with the provisions set forth in Title 19 Section 421.
- Item 13. Discussion and possible approval of depositing a check in the amount of \$4,280.00 from ACCO, for a 2009 Crown Victoria Ford four door into the Sheriff Service Capital Outlay Account.
- Item 14. Discussion and possible approval of depositing a check in the amount of \$500.00 from Marathon Oil Company, for the purchase of equipment and other needed items for Deputies in law enforcement, into the Sheriff Maintenance and Operation Donation Account.
- Item 15. Discussion and possible approval of depositing a check in the amount of \$4,460.50 from ACCO, for the reimbursement of repairs to the Sheriff Vehicle into the Sheriff Capital Outlay General Fund Account.

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AGENDA

- **Item 16.** Discussion and possible approval of the tabled item of a contract for purchasing 30 acres of land adjoining the county barn in District #1.
- Item 17. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- **Item 18.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 19. Discussion and possible approval of county officer monthly reports.
- **Item 20.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 21. Audience participation.
- Item 22. New Business.

Adjourn Meeting.

