Grady County Commissioners

District 1 – Michael Walker 405-381-3272 Tuttle, Ok. 73089 District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018 District 3 – Ralph Beard 580-476-3577 Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018 Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Grady County Fairgrounds Community Room

Date: Monday, October 4, 2021 at 9:00 AM

AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from September 27, 2021 Commissioner's meeting.
- Item 4. Discussion & possible approval of redistricting Grady County with Election Board Secretary and the Representative of the Senate Redistricting Committee.
- Item 5. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 6. Discussion and possible action relating to the threat to Grady County public safety posed by COVID-19 (Coronavirus-19).
- Item 7. Discussion and possible action relating to the American Rescue Plan Act Money.
- Item 8. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 9. Discussion and possible approval of an interlocal agreement between Grady County District 2 & 3 and the Grady County Conservation District.
- Item 10. Discussion and possible approval to accept a bid on the following property:

Britany Wright

TID 23046

Bid amount

\$437.00

C001-00-208-004-0-000-00

E 50' Lot 4 & S 25' of E 50' Lot 5 Blk 208 Chickasha, OT

Britany Wright

TID 23873

Bid amount

\$536.00

C010-00-003-005-0-000-00

All Lots 5-6-7 & E 15' Lot 8 Block 3 Apache Addn

Britany Wright

TID 23901

Bid amount

\$477.00

CO20-00-010-012-0-000-00

All Lot 12 Block 10 Askew Addn

- Item 11. Awarding of the tabled bid for the updating of the Grady County Hazard Mitigation Plan.
- Item 12. Bid request for a Quick Attach Wildland Brush Unit for Minco FD.
- Item 13. Bid request for the construction of the Cox city Addition to the Cox City Fire Station.

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- Item 14. Bid request for a 10' rotary cutter for District 2.
- Item 15. Discussion and possible approval accepting donation money from Plains Marketing, LP for support of emergency management programs. The money is to be used for needed equipment or operations to aid citizens of Grady County. The check is to be deposited in the GEMCA Donation Account (1235-2-2700-2005).
- Item 16. Discussion and possible approval accepting donation money from 7 C Productions, LLC for the purchase of equipment and other needed items for deputies in law enforcement. The check is to be deposited in the Sheriff Donation Account (1235-2-0400-2005).
- Item 17. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- **Item 18.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 19. Discussion and possible approval of county officer monthly reports.
- **Item 20.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 21. Audience participation.
- Item 22. New Business.

Adjourn Meeting.