Grady County Commissioners

District 1 – Michael Walker 405-381-3272 Tuttle, Ok. 73089 District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018 District 3 – Ralph Beard 580-476-3577

Rush Springs Ok_73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma Will hold a Regular Meeting at the Grady County Fairgrounds Community Room Date: Monday, August 2, 2021 at 9:00 AM

AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from July 26, 2021 Commissioner's meeting.
- **Item 4.** Discussion and possible action on Floyd & Diver, PLLC legal counsel to help administrate the American Relief Plan Act Funds.
- **Item 5.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 6. Discussion and possible action relating to the threat to Grady County public safety posed by COVID-19 (Coronavirus-19).
- Item 7. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 8. Discussion and possible approval of forming an agreement with the Grady County Conservation District.
- Item 9. Discussion and possible approval for notice of bid for undercover vehicle for Grady County Sheriff's Department.
- Item 10. Discussion and possible approval for notice of bid for repairs to the Sheriff's Department's roof for water leaks.
- Item 11. Discussion and possible approval of E-Cop Mapping, TRFD \$1,600.00, Fire Dept \$1,000.00, Sheriff/SWB-911 \$1,300.00, General \$1,300.00 for a total of \$5,200.00.
- **Item 12.** Discussion and possible approval to accept a bid on the following property:

James Lee Wade TID #22098
Parcel ID# C001-00-097-007-0-000-00
All Lot 7 Blk 97 Chickasha - OT

Amount Bid \$600.00

- **Item 13.** Discussion and possible approval of adding Dale Thompson as Requisitioning for the Grady County Fire Department.
- **Item 14.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.
- **Item 15.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.



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- Item 16. Discussion and possible approval of county officer monthly reports.
- **Item 17.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 18. Audience participation.
- Item 19. New Business.

Adjourn Meeting.