Grady County Commissioners

District 1 – Michael Walker 405-381-3272 Tuttle, Ok. 73089 District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018 District 3 – Ralph Beard 580**9**76-3577 Rush Spring FOk. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 7
Phone (405) 224-5211 ~ Fax (405) 222-1053

The Board of County Commissioners of Grady County, Oklahoma
Will hold a Regular Meeting at the
Grady County Commissioner's Meeting Room
Date: Monday, March 22, 2021 at 9:00 AM

AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- **Item 3.** Discussion and possible approval of minutes from March 15, 2021 Commissioner's meeting.
- Item 4. Discussion and possible action on a presentation by Debra Humphreys with the Chickasha Senior Nutrition Center about the use of Senior Citizens Sales Tax.
- Item 5. Discussion and possible action relating to the threat to Grady County public safety posed by COVID-19 (Coronavirus-19).
- **Item 6.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 7. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 8. Discussion and possible approval of the Declaration of Surplus for a Canon DR 2580C Scanner in accordance with 19 O.S. §§ 339, & 421 thru 421.2 for the Grady County Clerk's Office.
- Item 9. Discussion and possible action of the Reimbursement to the General Fund Account (0001-1-2200-1100) for the Reimbursement of the CEB Staff Overtime in the total amount of \$1,590.54.
- **Item 10.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fastline permits, and driveway/tinhorn permits.
- **Item 11.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 12. Discussion and possible approval of county officer monthly reports.
- **Item 13.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 14. Audience participation.
- Item 15. New Business.

Adjourn Meeting.