Grady County Commissioners Ralph Bea District 1 - Michael Walker District 2 - Kirk L. Painter D 405-381-3272 405-224-2184 Tuttle, Ok. 73089 Chickasha, Ok. 73018 County Commissioners Office ~ 326 West Choctaw - Chickasha, C Phone (405) 224-5211 ~ Fax (405) 222-1053 THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHO HOLD A REGULAR MEETING AT THE FOLLOWING DATE AND TIM DATE: September 21, 2020 @ 9:00 A.M. m AGENDA

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from September 14, 2020 Commissioner's meeting.
- Item 4. Signing of the COVID-19 Workplace Policy and Procedures.
- Item 5. Discussion and possible action relating to the threat to Grady County public safety posed by COVID-19 (Coronavirus-19).
- Item 6. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 7. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 8. Discussion and possible action on the parking lot at Grady Memorial Hospital.
- Item 9. Discussion and possible action on the parking lot in front of the new jail.
- Item 10. Discussion and possible approval of paying overtime due to COVID-19 for Sheriff Deputies and making it retroactive.
- Item 11. Opening of the bid request for an Audio System for Courtroom Number 1.
- Item 12. Discussion and possible approval reimbursement Claim form 324A for Smith Roberts Land Service for the right of way services for the Grady County Amber Road; J/P 30459(04).
- Item 13. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fastline permits, and driveway/tinhorn permits.
- **Item 14.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 15. Discussion and possible approval of county officer monthly reports.
- **Item 16.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 17. Audience participation.
- Item 18. New Business.

Adjourn Meeting.