

Grady County Commissioners

District 1 – Michael Walker
405-381-3272
Tuttle, Ok. 73089

District 2 – Kirk L. Painter
405-224-2184
Chickasha, Ok. 73018

District 3 – Ralph Beard
580-476-3577
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA, WILL
HOLD A REGULAR MEETING AT THE FOLLOWING DATE AND TIME:
DATE: **October 21, 2019 @ 9:00 A.M.**

AGENDA

- Item 1.** Call meeting to order.
- Item 2.** Pledge of allegiance.
- Item 3.** Discussion and possible approval of minutes from October 15, 2019 Commissioner's meeting.
- Item 4.** Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 5.** Discussion and possible action on approval of EM Office to apply for a Hazard Mitigation Grant for three Portable Generators.
- Item 6.** Discussion and possible approval of picking a company to inspect all of the County Bridges for the upcoming year.
- Item 7.** Discussion and possible approval of an agreement between Grady County District 1 and the Oklahoma Department of Transportation.
- Item 8.** Discussion and possible approval of James Walker with Walker Construction plat maps, 4 lots in District #2.
- Item 9.** Discussion and possible approval of creating the Sheriff Dare Donation account (1235-2-0400-2201) and setting the Requisitioning department as the Sheriff's department.
- Item 10.** Discussion and possible action of accepting a Sheriff Dare donation from the Chickasha Rotary Club in the amount of \$500.00 to be used for the Sheriff's Dare Program.
- Item 11.** Discussion and possible approval of Re-plat map of Sand Rock Prairie Addition.
- Item 12.** Discussion and possible action on reviewing companies for the annual bridge inspection contract.
- Item 13.** Discussion and possible action to release a temporary easement between Richard D. Witt and Heather R. Witt and Grady County located at a strip, piece or parcel of land in the Northeast Quarter of Section 13, Township 7 North, Range 7 West, Grady County, Oklahoma. Said Parcel of land being described by Metes and Bounds as Follows:

BEGINNING AT A POINT ON THE WEST PERMANENT RIGHT-OF-WAY LYING N00°01'42"W A DISTANCE OF 485.00 FEET AND S89°58'18"W A DISTANCE OF 49.30 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 7 WEST; THENCE S01°07'02"W ALONG THE WEST PERMANENT RIGHT-OF-WAY LINE A DISTANCE OF 35.01 FEET TO A POINT; THENCE S21°46'23"W ALONG THE WEST PERMANENT RIGHT-OF-WAY LINE A DISTANCE OF 10.77 FEET TO A POINT, THENCE S89°58'18"W A DISTANCE OF 31.00 FEET, THENCE N00°01'42"W A DISTANCE OF 45.00 FEET, THENCE N89°58'18" A DISTANCE OF 35.70 FEET TO THE POINT OF BEGINNING. CONTAINING 0.04 ACRES, MORE OR LESS

- Item 14.** Discussion and possible approval of a pauper's burial assistance.
- Item 15.** Discussion and possible approval of placing a 35 mph sign in the following locations:
1210 & Morgan East and West Bound

ORIGINAL FILED
AT 5:53 O'CLOCK P.M.
OCT 18 2019
JILL LOCKE, COUNTY CLERK
BY JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA

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AGENDA

- Sara Road & 1210 East and West Bound
1210 & Highway 4 East Bound
- Item 16.** Discussion and possible action regarding the installation of a road sign that prohibit commercial trucks in excess of three axels. The proposed signs will read “No Commercial Trucks in excess of three axels.” The location of the proposed sign and the road affected by the new signs are located within District 1 and are more specifically described as follows:
- 1210 & morgan East and West Bound
Sara Road & 1210 East and West Bound
1210 & Highway 4 East Bound
½ mile East of 2990 & 1210 West Bound
- Item 17.** Discussion and possible approval of utility/pipeline road crossing permits, waterline/fastline permits, and driveway/tin horn permits.
- Item 18.** Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
- Item 19.** Discussion and possible approval of county officer monthly reports.
- Item 20.** Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 21.** Audience participation.
- Item 22.** New Business.
- Adjourn Meeting.**