

Grady County Commissioners

District 1 – Michael Walker
405-381-3272
Tuttle, Ok. 73089

District 2 – Kirk L. Painter
405-224-2184
Chickasha, Ok. 73018

District 3 – Ralph Beard
580-476-3577
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA WILL
HOLD A REGULAR MEETING AT THE FOLLOWING DATE AND
DATE: March 16, 2020 @ 9:00 A.M.

AGENDA

- Item 1. Call meeting to order.
Item 2. Pledge of allegiance.
Item 3. Discussion and possible approval of minutes from March 9, 2020 Commissioner's meeting.
Item 4. Discussion and possible action relating to the threat to Grady County public safety posed by COVID-19 (Coronavirus-19).
Item 5. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
Item 6. Discussion and possible approval of a draw request from Grady Memorial Hospital.
Item 7. Discussion and possible action on the payment of Longevity.
Item 8. Discussion and possible approval of a plat map called Ninnekah Cemetery South Addition.
Item 9. Bid request on chemicals used for roadside spraying – All Districts.
Item 10. Opening of the bid for a new roof for the Sheriff's building.
Item 11. Opening of the bid for a new or used semi-trucks for District 2.
Item 12. Opening of the bid for daily rates for equipment and equipment operators for all Districts.
Item 13. Discussion and possible approval an emergency and transportation revolving Fund program pertaining to the Gregory Road Bridge project.
Item 14. Discussion and possible approval to direct the Grady County Clerk to lapse out the following balances from the 2019-2020 Safe Room Grant and to direct the Treasurer to transfer the Residual Balance of \$0.01 to the General. The Safe Room Grant is complete and these balances were not encumbered or expended as of March 16, 2020.
Item 15. Discussion and possible action of the Reimbursement to the General Fund Account (0001-1-0400-2005) for 2019 Justice Assistance Reimbursement Grant (JAG-LLE) in the amount of \$9999.00.
Item 16. Discussion and possible action of accepting a Sheriff donation from the Susan Thornton, in the amount of \$20.00, to be used for the operation of the Sheriff's Office. And is to be appropriated to the Sheriff Public Donation account (1235-2-0400-2005).
Item 17. Discussion and possible action of the Reimbursement to the General Fund Account (0001-2-0400-1110) for Overtime Reimbursement from the DEA in the total amount of \$1561.92.
Item 18. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fastline permits, and driveway/tinhorn permits.
Item 19. Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
Item 20. Discussion and possible approval of county officer monthly reports.
Item 21. Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.

20-0416
ORIGINAL FILED
AT 7:52 O'CLOCK A.M.
JILL LOCKE, COUNTY CLERK
MAR 13 2020
JILL LOCKE, COUNTY CLERK
BY JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA

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AGENDA

- Item 22. Audience participation.
- Item 23. New Business.
- Adjourn Meeting.

JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA
BY *[Signature]*

MAR 13 2020

20-046
ORIGINAL FILED
AT 1:52 PM
JILL LOCKE, COUNTY CLERK