Grady County Commissioners

District 1 – Michael Walker 405-381-3272 Tuttle, Ok. 73089

Call meeting to order.

Item 1.

District 2 – Kirk L. Painter 405-224-2184 Chickasha, Ok. 73018 District 3 – Ralph Beard 580-476-3577 Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018 Phone (405) 224-5211 ~ Fax (405) 222-1053

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA, WILL HOLD A REGULAR MEETING AT THE FOLLOWING DATE AND TIME:

DATE: August 5, 2019 @ 9:00 A.M.

AGENDA

Item 2.	Pledge of allegiance.
Item 3.	Discussion and possible approval of minutes from July 29, 2019 Commissioner's meeting.
Item 4.	Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
Item 5.	Discussion and possible approval of the nomination of Ricky Reed to represent the Naples Fire District on the Grady County Fire Department Board.
Item 6.	Discussion and possible approval of FY 2019 Financial Statement and notes to the Financial Statement.
Item 7.	Discussion and possible approval of the purchase of size and weight scales.
Item 8.	Discussion and possible action on a bid request for replacing the AC Units and plumbing on the 1 st floor of the Sheriff's Building.
Item 9.	Discussion and possible action on setting the base and salary amounts for all elected officials.
Item 10.	Discussion and possible approval of a contract between Chickasha Public Schools and the Grady County Sheriff's Office.
Item 11.	Discussion and possible action regarding telephone quotes for fuel.
Item 12.	Discussion and possible approval of accepting funds from ACCO for the claim of damages to the Sheriff's building on April 18, 2019.
Item 13.	Discussion and possible approval of utility/pipeline road crossing permits, waterline/fastline permits, and driveway/tinhorn permits.
Item 14.	Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders.
Item 15.	Discussion and possible approval of county officer monthly reports.
Item 16.	Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
Item 17.	Audience participation.
Item 18.	Audience participation. New Business. eting.
Adjourn Me	eting.