

Grady County Commissioners

District 1 – Michael Walker
405-381-3272
Tuttle, Ok. 73089

District 2 – Kirk L. Painter
405-224-2184
Chickasha, Ok. 73018

District 3 – Ralph Beard
580-476-3582
Rush Springs, Ok. 73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018
Phone (405) 224-5211 ~ Fax (405) 222-1053

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA, WILL
HOLD A REGULAR MEETING AT
GRADY COUNTY FAIRGROUNDS IN THE COMMUNITY BUILDING
AT THE FOLLOWING DATE AND TIME:
DATE: April 20, 2020 @ 9:00 A.M.

AGENDA

JILL LOCKE, COUNTY CLERK
GRADY COUNTY, OKLAHOMA

APR 17 2020

20-108
ORIGINAL FILED
AT 2:54 O'CLOCK P.M.
JILL LOCKE, COUNTY CLERK

- Item 1. Call meeting to order.
- Item 2. Pledge of allegiance.
- Item 3. Discussion and possible approval of minutes from April 13, 2020 Commissioner's meeting.
- Item 4. Discussion and possible action relating to the threat to Grady County public safety posed by COVID-19 (Coronavirus-19).
- Item 5. Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director.
- Item 6. Discussion and possible approval of a draw request from Grady Memorial Hospital.
- Item 7. Discussion and possible approval of the Declaration of Surplus, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for Dispatch.
- Item 8. Discussion and possible approval of the Declaration of Surplus, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for District 3.
- Item 9. Discussion and possible approval of disposal of equipment for the District 3 in accordance with the provisions set forth in Title 19 Section 421.
- Item 10. Discussion and possible action to void any prior action by the Board of Grady County Commissioners removing US Rifle M14, Springfield Armory SOCOM, Caliber 308, Serial Number 271811 from the inventory of the Grady County Sheriff.
- Item 11. Acknowledgment of the addition of US Rifle M14, Springfield Armory SOCOM, Caliber 308, Serial Number 271811 to the inventory of the Grady County Sheriff.
- Item 12. Discussion and possible approval of a pauper's burial assistance.
- Item 13. **Bld request for the Ninnekah Senior Center Building & Porch Addition.**
- Item 14. **Opening of the bid on resurfacing County Roads – District 3.**
- Item 15. Discussion and possible approval of a claim form for payment for permanent r/w for parcel 8 to David Eugene Knoll.
- Item 16. Discussion and possible approval of a claim form for payment for permanent r/w for parcel 10 to Bonita Sue Franklin.
- Item 17. Discussion and possible approval of a claim form for payment for permanent r/w for parcel 24 to Richard and Judy Lowe Living Trust.
- Item 18. Discussion and possible action of the Reimbursement to the General Fund Account (0001-2-0400-1110) for Overtime Reimbursement from the DEA in the total amount of \$1138.90.
- Item 19. Discussion and possible action of the Reimbursement to the General Fund Account (0001-2-0400-1110) for Hours worked by a deputy in Dispatch for the total amount of \$733.20.
- Item 20. Discussion and possible approval of utility/pipeline road crossing permits, waterline/fastline permits, and driveway/tinhorn permits.
- Item 21. Review purchase orders generated by the Grady County governing bodies during the

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- current and previous months and authorize or deny payment of such purchase orders.
- Item 22. Discussion and possible approval of county officer monthly reports.
- Item 23. Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations.
- Item 24. Audience participation.
- Item 25. New Business.
- Adjourn Meeting.

JILL LOCKE COUNTY CLERK
GRADY COUNTY, OKLAHOMA
BY *Jill Locke*

APR 17 2020

ORIGINAL FILED
AT 7:54 O'CLOCK A.M.
JILL LOCKE COUNTY CLERK

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