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|  | Call meeting to order. |
|  | Pledge of allegiance. |
|  | Discussion and possible approval of minutes from February 10, 2020 Commissioner’s meeting. |
|  | Discussion and possible action on reports from the Emergency Management Director, Grady County Fire Department, and the Safety Director. |
|  | Discussion and possible action on the Transfer/Receipt of Equipment Agreement. |
|  | Discussion and possible approval of a draw request from Grady Memorial Hospital. |
|  | Discussion and possible approval of appointing Matt Crumrine as the new Alex Representative on the Grady County Fire Board. |
|  | Discussion and possible action to deposit Check number 62022 in the amount of $2,500.00 from National Association of County and City Health Officials to the Medical Reserve Corps Grant Account (1530-3-5000-2005). |
|  | Discussion and possible action to deposit Check number 807018 in the amount of $4.94 from Darling International Inc. to the Sales Tax Chickasha Senior Nutrition M&O Account (1322-3-8302-2005) for the recycling of used grease. |
|  | Discussion and possible approval of the Declaration of Surplus, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for District 3. |
|  | Discussion and possible approval of the Declaration of Surplus, in accordance with 19 O.S. §§ 339, & 421 thru 421.2, for District 2. |
|  | **Opening of the bid for resurfacing of county roads for all districts.** |
|  | **Bid request for a new roof for the Sheriff’s building.** |
|  | **Bid request for a new or used semi-trucks for District 2.** |
|  | **Bid request for daily rates for equipment and equipment operators for all Districts.** |
|  | Discussion and possible approval of utility/pipeline road crossing permits, waterline/fastline permits, and driveway/tinhorn permits. |
|  | Review purchase orders generated by the Grady County governing bodies during the current and previous months and authorize or deny payment of such purchase orders. |
|  | Discussion and possible approval of county officer monthly reports. |
|  | Discussion and possible approval of estimate of needs, request for appropriations, and transfer of appropriations. |
|  | Audience participation. |
|  | New Business. |
| **Adjourn Meeting.** |