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| **ITEM 1:** | CALL MEETING TO ORDER |
| **ITEM 2:** | PLEDGE OF ALLEGIANCE |
| **ITEM 3:** | DISCUSSION AND POSSIBLE APPROVAL OF MINUTES FROM APRIL 1, 2019 COMMISSIONERS MEETING |
| **ITEM 4:** | DISCUSSION AND POSSIBLE ACTION ON REPORTS FROM EMERGENCY MANAGEMENT, FIRE DEPT AND SAFETY DIRECTOR |
| **ITEM 5:** | DISCUSSION AND POSSIBLE APPROVAL OF A DRAW REQUEST FROM GRADY MEMORIAL HOSPITAL |
| **ITEM 6:** | DISCUSSION AND POSSIBLE APPROVAL OF A DRAW REQUEST ON THE COURTHOUSE SECURITY VESTIBULE |
| **ITEM 7:** | DISCUSSION AND POSSIBLE ACTION REGARDING BUDGET OF GRADY COUNTY FIRE DEPARTMENT AND COMMISSIONERS CONTRIBUTION |
| **ITEM 8:** | DISCUSSION AND POSSIBLE APPROVAL OF A TORT CLAIM FILED BY ROBIN WILLIAMS |
| **ITEM 9:** | DISCUSSION AND POSSIBLE APPROVAL TO APPOINT A NEW REPRESENTATIVE FOR THE ASCOG BOARD OF TRUSTEES TO SERVE THROUGH MAY 2020 |
| **ITEM 10:** | DISCUSSION AND POSSIBLE APPROVAL OF DONATED SICK LEAVE |
| **ITEM 11:** | DISSCUSSION AND POSSIBLE APPROVAL OF THE REPLACEMENT OF THE BRIDGE AND APPROACHES OVER LAKE LOUIS BURTSCHI |
| **ITEM 12:** | DISCUSSION AND POSSIBLE APPROVAL OF THE 2018 TINHORN PERMITS |
| **ITEM 13:** | DISCUSSION AND POSSIBLE APPROVAL OF THE CHANGING OF TINHORN PERMITS |
| **ITEM 14:** | DISCUSSION AND POSSIBLE APPROVAL OF PLAN OF ACTION IN REGARDS TO BOND CHECKS WHEN IT IS TIME TO ISSUE A RE-PERMIT |
| **ITEM 15:** | DISCUSSION AND POSSIBLE APPROVAL OF THE OTC FIVE YEAR REIMBURSEMNT CLAIM  |
| **ITEM 16:** | DISCUSSION AND POSSIBLE APPROVAL OF A MAINTANCE AGREEMENT FOR ID CARDS FOR ALL 1ST RESPONDERS WITH MIDWEST CARD AND ID SOLUTIONS |
| **ITEM 17:** | DISCUSSION AND POSSIBLE APPROVAL OF AN AGREEMENT WITH PINNACLE CONSULTING MANAGEMENT FOR THE BRIDGE PROJECT OVER RUSH CREEK |
| **ITEM 18:** | **OPENING OF THE BID FOR A OUTDOOR DIGITAL MESSAGE BOARD TO BE LOCATED AT THE GRADY COUNTY FAIRGROUNDS AND EVENT CENTER** |
| **ITEM 19:** | **OPENING OF THE BID TO SELL A SHOP MADE ROLLER/PACKER FOR GRADY COUNTY FAIRGROUNDS AND EVENT CENTER** |
| **ITEM 20:** | DISCUSSION AND POSSIBLE APPROVAL OF UTILITY/PIPELINE ROAD CROSSING PERMITS, WATERLINE/FASTLINE PERMITS AND DRIVEWAY/TINHORN PERMITS |
| **ITEM 21:** | REVIEW PURCHASE ORDERS GENERATED BY THE GRADY COUNTY GOVERNING BODIES DURING THE MONTH OF MARCH AND BEFORE AND AUTHORIZE OR DENY PAYMENT OF SUCH PURCHASE ORDERS |
| **ITEM 22:** | DISCUSSION AND POSSIBLE APPROVAL OF COUNTY OFFICER MONTHLY REPORTS FOR MARCH 2019 |
| **ITEM 23:** | DISCUSSION AND POSSIBLE APPROVAL OF ESTIMATE OF NEEDS, REQUEST FOR APPROPRIATIONS AND TRANSFER OF APPROPRIATIONS  |
| **ITEM 24:** | AUDIENCE PARTICIPATION |
| **ITEM 25:** | NEW BUSINESS |
| **ADJOURN MEETING** |