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| **ITEM 1:** | CALL MEETING TO ORDER |
| **ITEM 2:** | PLEDGE OF ALLEGIANCE |
| **ITEM 3:** | DISCUSSION AND POSSIBLE APPROVAL OF MINUTES FROM APRIL 8, 2019 COMMISSIONERS MEETING |
| **ITEM 4:** | DISCUSSION AND POSSIBLE ACTION ON REPORTS FROM EMERGENCY MANAGEMENT, FIRE DEPT AND SAFETY DIRECTOR |
| **ITEM 5:** | DISCUSSION AND POSSIBLE APPROVAL OF A DRAW REQUEST FROM GRADY MEMORIAL HOSPITAL |
| **ITEM 6:** | DISCUSSION AND POSSIBLE APPROVAL OF A DRAW REQUEST ON THE COURTHOUSE SECURITY VESTIBULE |
| **ITEM 7:** | DISCUSSION AND POSSIBLE APPROVAL OF CMS WILLOWBROOK, ADG, AND JIMMIE BARRINGTON (A LICENSED ELECTRICIAN) COMING TO DISCUSS THE COURTHOUSE PROJECTS |
| **ITEM 8:** | DISCUSSION AND POSSIBLE APPROVAL OF GEO SAFE MOBILE SYSTEMS FOR GRADY COUNTY |
| **ITEM 9:** | DISCUSSION AND POSSIBLE APPROVAL OF A SA&I FORM #240 TRANSFER OF FUNDS TEMPORARY TRANSFER REPAYMENT OF $1,595,000.00 FROM GENERAL FUND TO THE COUNTY HIGHWAY FUND |
| **ITEM 10:** | DISSCUSSION AND POSSIBLE APPROVAL OF REGARDING BUDGET OF GRADY COUNTY FIRE DEPARTMENT AND COMMISSIONERS CONTRIBUTION |
| **ITEM 11:** | DISCUSSION AND POSSIBLE APPROVAL OF A SPEED LIMIT CHANGE ON COUNTY ROAD 1200 BETWEEN 2860 AND 2870 FROM 45MPH TO 35MPH |
| **ITEM 12:** | DISCUSSION AND POSSIBLE APPROVAL OF A DETENTION SERVICE AGREEMENT WITH SAC AND FOX NATION |
| **ITEM 13:** | DISSCUSSION AND POSSIBLE APPROVAL OF MECHANICAL MAINTENANCE AT THE COURTHOUSE WITH TROY WATSON OF STREETS MECHANICAL. |
| **ITEM 14:** | DISCUSSION AND POSSIBLE APPROVAL OF A MAINTENANCE AGREEMENT FOR ID CARDS FOR ALL 1ST RESPONDERS WITH MIDWEST CARD AND ID SOLUTIONS |
| **ITEM 15:** | DISCUSSION AND POSSIBLE APPROVAL OF TERMINATION OF LEASE AGREEMENT AT 217 N 3RD DA COMPLEX  |
| **ITEM 16:** | **OPENING OF THE BID FOR A OUTDOOR DIGITAL MESSAGE BOARD TO BE LOCATED AT THE GRADY COUNTY FAIRGROUNDS AND EVENT CENTER** |
| **ITEM 17:** | **BID REQUEST FOR CHIPPING AND SEALING 20 MILES OF COUNTY ROADS** |
| **ITEM 18:** | **BID REQUEST FOR THE SELLING OF A PORTABLE SALAD BAR FOR CHICKASHA SENIOR NUTRITION CENTER** |
| **ITEM 19:** | **BID REQUEST FOR THE SELLING OF COLD FOOD PANS AND BOWLS FOR CHICKASHA SENIOR NUTRITION CENTER** |
| **ITEM 20:** | **BID REQUEST FOR THE SELLING OF THREE (3) GLASS DISH CONTAINER IN WROUGHT IRON STAND FOR CHICKASHA SENIOR NUTRITION CENTER** |
| **ITEM 21:** | DISCUSSION AND POSSIBLE APPROVAL OF UTILITY/PIPELINE ROAD CROSSING PERMITS, WATERLINE/FASTLINE PERMITS AND DRIVEWAY/TINHORN PERMITS |
| **ITEM 22:** | REVIEW PURCHASE ORDERS GENERATED BY THE GRADY COUNTY GOVERNING BODIES DURING THE MONTH OF MARCH AND BEFORE AND AUTHORIZE OR DENY PAYMENT OF SUCH PURCHASE ORDERS |
| **ITEM 23:** | DISCUSSION AND POSSIBLE APPROVAL OF COUNTY OFFICER MONTHLY REPORTS FOR MARCH 2019 |
| **ITEM 24:** | DISCUSSION AND POSSIBLE APPROVAL OF ESTIMATE OF NEEDS, REQUEST FOR APPROPRIATIONS AND TRANSFER OF APPROPRIATIONS  |
| **ITEM 25:** | AUDIENCE PARTICIPATION |
| **ITEM 26:** | NEW BUSINESS |
| **ADJOURN MEETING** |