

**Grady County Commissioners**

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District 1 - Windle Hardy  
405-381-3272  
Tuttle, Ok. 73089

District 2 - Mike Lennier  
405-224-2184  
Chickasha, Ok. 73018

District 3 – Ralph Beard  
580-476-3577  
Rush Springs, Ok. 73082

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County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018  
Phone (405) 224-5211 ~ Fax (405) 222-1053

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA, WILL  
HOLD A REGULAR MEETING AT THE FOLLOWING DATE AND TIME:  
DATE: **AUGUST 15, 2016 @ 9:00 A.M.**

**AGENDA**

**ITEM 1:** DISCUSSION AND POSSIBLE APPROVAL OF COMMISSIONERS AUGUST 8, 2016 MINUTES

**ITEM 2:** DISCUSSION AND POSSIBLE ACTION ON REPORTS FROM EMERGENCY MANAGEMENT/FIRE DEPARTMENT

**ITEM 3:** DISCUSSION AND POSSIBLE ACTION ON SDR MAPPING PROGRAM FOR COUNTY

**ITEM 4:** UPDATE SAFETY PROGRESS

**ITEM 5:** CHRIS STEAGALL WITH WASHINGTON NATURAL INSURANCE TO DISCUSS SUBMENTAL HEALTH COVERAGE

**ITEM 6:** **9:30 BID REQUEST FOR A 2013 OR NEWER CHEVROLET TAHOE FOR SHERIFF DEPARTMENT**

**ITEM 7:** DISCUSSION AND POSSIBLE APPROVAL OF SALE OF PROPERTY TO LORETTA JACKSON LOCATED AT LOT 10  
BLOCK 8 ROUND HOUSE ADDITION; TAX ID #26153; PARCEL ID C570-00-008-010-0-0-00-0

**ITEM 8:** DISCUSSION AND POSSIBLE APPROVAL OF FMLA LEAVE FOR A DISTRICT #2 EMPLOYEE AND A SHERIFF  
DEPARTMENT EMPLOYEE

**ITEM 9:** DISCUSSION AND POSSIBLE APPROVAL FOR SHERIFF DEPARTMENT EMPLOYEE TO DONATE SICK LEAVE

**ITEM 10:** DISCUSSION AND POSSIBLE APPROVAL OF APPLICATION OF PERMIT FROM WOODFORD EXPRESS LLC  
SECTION 13 & 24-T4N-R6W

**ITEM 11:** DISCUSSION AND POSSIBLE APPROVAL OF JUVENILE DETENTION SERVICES AGREEMENT BETWEEN  
ROCMND AREA YOUTH SERVICES AND THE BOARD OF COUNTY COMMISSIONERS FOR THE 2016-17 FISCAL YEAR

**ITEM 12:** DISCUSSION AND POSSIBLE APPROVAL OF APPROPRIATIONS

**ITEM 13:** DISCUSSION AND POSSIBLE APPROVAL OF COUNTY OFFICES MONTHLY REPORTS

**ITEM 14:** REVIEW CLAIMS GENERATED BY THE GRADY COUNTY GOVERNING BODIES DURING THE MONTH OF  
AUGUST AND BEFORE AND AUTHORIZE OR DENY PAYMENT OF SUCH CLAIMS

**ITEM 15:** OLD BUSINESS

**ITEM 16:** AUDIENCE PARTICIPATION

**ITEM 17:** NEW BUSINESS

**ADJOURN MEETING**

**TITLE 25, OKLA. STATUTES § 301-314**