

**Grady County Commissioners**

District 1 - Windle Hardy - 381-3272  
Tuttle, Ok. 73089

District 2 - Mike Lennier - 224-2184  
Chickasha, Ok. 73018

District 3 – Ralph Beard  
Rush Springs, Ok.73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018  
Phone 224-5211 ~ Fax 222-1053D

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA, WILL  
HOLD A REGULAR MEETING AT THE FOLLOWING DATE AND TIME:

DATE: MARCH 30 th, 2015

**8:45 A.M.**

**GRADY COUNTY SCHOOL FINANCE AUTHORITY**

DISCUSSION AND POSSIBLE APPROVING THE HIRING OF PARK, NELSON, CAYWOOD, JONES &  
PERRYMAN, ATTORNEYS – COUNSEL ON INDEBTEDNESS OF 12 MILLION BOND FOR BRIDGE  
CREEK PUBLIC SCHOOL.

**9:00 A.M.**

AGENDA

**ITEM 1:** DISCUSSION AND POSSIBLE APPROVAL OF COMMISSIONERS MARCH 23RD, 2015 MINUTES

**ITEM 2:** DISCUSSION AND POSSIBLE ACTION ON REPORTS FROM EMERGENCY MANAGEMENT/FIRE DEPARTMENT

**ITEM 3:** UPDATE IT 911 OR SAFETY PROGRESS

**ITEM 4:** DISCUSSION AND POSSIBLE APPROVAL OF CHANGE OF STREET NAME OF WINTER CREEK GOLF AND  
COUNTY CLUB IN BLANCHARD,  
JASON BOLLINGER – LEGACY BANK

**ITEM 5:** DISCUSSION AND POSSIBLE APPROVAL OF SURPLUS PROPERTY FROM ASSESSORS OFFICE – COMPUTERS,  
CHAIRS AND PRINTERS

**ITEM 6:** DISCUSSION AND POSSIBLE APPROVAL FOR ASSESSOR TO DONATE COMPUTERS TO MIDDLEBURG SCHOOL

**ITEM 7:** DISCUSSION AND POSSIBLE APPROVAL TO DISPOSE OF 10 CHAIRS AND 3 PRINTERS FROM ASSESSORS  
OFFICE

**ITEM 8:** DISCUSSION AND POSSIBLE APPROVAL OF MISCELLANIOUS SURPLUS PROPERTY FROM DISTRICT THREE

**ITEM 9:** DISCUSSION AND POSSIBLE APPROVAL TO DISPOSE OF TV/VCR, AIRCURTAIN (INCINERATOR) AND 1976 F  
700 TRUCK PLUS MISCELLANIOUS ITEMS

**ITEM 10: 9:20 A.M.** - OPEN BIDS FOR ROADSIDE SPRAYING – ALL DISTRICTS

**ITEM 11: 9:30 A.M.** – OPEN BIDS FOR CHEMICALS FOR ROADSIDE SPRAYING – ALL DISTRICTS

**ITEM 12:** DISCUSSION AND POSSIBLE APPROVAL TO CONTINUE FINANCING 911 EQUIPMENT IN DISPATCH  
SHERIFF'S DEPARTMENT

**ITEM 13:** DISCUSSION AND POSSIBLE APPROVAL TO REMOVE JACK PORTER AND APPOINT RALPH BEARD FOR THE  
GCHFASRP-2 ACCOUNT

**ITEM 14:** DISCUSSION AND POSSIBLE REJECTION OR APPROVAL OF TORT CLAIM #15-006

**ITEM 15: APPLICATION FOR PERMIT – ONG – SEC. 24 & 13 T9N R5W**

**ITEM 16:** DISCUSSION AND POSSIBLE APPROVAL OF APPROPRIATIONS

**ITEM 17:** DISCUSSION AND POSSIBLE APPROVAL OF COUNTY OFFICES MONTHLY REPORTS

**ITEM 18:** REVIEW CLAIMS GENERATED BY THE GRADY COUNTY GOVERNING BODIES DURING THE  
MONTH OF MARCH AND BEFORE AND AUTHORIZE OR DENY PAYMENT OF SUCH CLAIMS

**ITEM 17:** OLD BUSINESS

**ITEM 18:** AUDIENCE PARTICIPATION

**ITEM 19:** NEW BUSINESS

**ADJOURN MEETING**

TITLE 25, OKLA. STATUTES 301-314

