

**Grady County Commissioners**

District 1 - Windle Hardy - 381-3272  
Tuttle, Ok. 73089

District 2 - Mike Lennier - 224-2184  
Chickasha, Ok. 73018

District 3 – Jack Porter  
Rush Springs, Ok.73082

County Commissioners Office ~ 326 West Choctaw ~ Chickasha, Ok. 73018  
Phone 224-5211 ~ Fax 222-1053D

THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY, OKLAHOMA, WILL  
HOLD A REGULAR MEETING AT THE FOLLOWING DATE AND TIME:  
DATE: MARCH 17, 2014

**9:00 A.M.**

AGENDA

**ITEM 1:** DISCUSSION AND POSSIBLE APPROVAL OF COMMISSIONERS MINUTES OF MARCH 10, 2014

**ITEM 2:** DISCUSSION AND POSSIBLE ACTION ON REPORTS FROM EMERGENCY MANAGEMENT/FIRE DEPARTMENT

**ITEM 3:** DISCUSSION AND POSSIBLE ACTION ON BURN BAN

**ITEM 4:** DISCUSSION AND POSSIBLE APPROVAL OF E911 CONTRACT WITH OKLA. COMMUNICATION SYSTEMS (TDS)  
ENHANCED EMERGENCY NUMBER SERVICE E-911

**ITEM 5:** UPDATE IT 911 OR SAFETY PROGRESS

**ITEM 6:** DISCUSSION AND POSSIBLE APPROVAL OF TRANSFER OF OWNERSHIP OF 728 ILLINOIS, 810 ILLINOIS, 824  
MICHIGAN AND 728 FRISCO, CHICKASHA, OK. TO THE CHICKASHA MUNICIPAL AUTHORITY

**ITEM 7:** DISCUSSION AND POSSIBLE APPOINTMENT OF COMMISSIONER TO SERVE ON ASCOG BOARD OF TRUSTEES  
THROUGH MAY, 2015

**ITEM 8:** DISCUSSION AND POSSIBLE APPROVAL OF HEALTH DEPARTMENT FEBRUARY REPORT

**ITEM 9: APPLICATION FOR PERMIT: ENABLE GAS GATHERING, LLC** – CR EW 141 SE/4 SEC. 22 T6N R6W AND THE  
NE/4 SEC. 27, T6N R6W, CR NS 291 NW/4 SEC. 26 T6N R6W ABD BE/4 SEC, 27 T6N R6W AND  
CR NS 298 SE/4 SEC. 11 T6N R5W AND SW/4 OF SEC. 12 T6N R5W  
**ENABLE MIDSTREAM PARTNERS:** CS N. 2880 NW/4, 17-7-6 & NE/4, 18 -7-6, 1300' S OF NWCCORNER 17-7-6

**ITEM 10:** DISCUSSION AND POSSIBLE APPROVAL OF PINNACLE INVOICES

**ITEM 11:** DISCUSSION AND POSSIBLE APPROVAL OF APPROPRIATION

**ITEM 12:** DISCUSSION AND POSSIBLE APPROVAL OF COUNTY OFFICES MONTHLY REPORTS

**ITEM 13:** REVIEW CLAIMS GENERATED BY THE GRADY COUNTY GOVERNING BODIES DURING THE  
MONTH OF MARCH AND BEFORE AND AUTHORIZE OR DENY PAYMENT OF SUCH CLAIMS

**ITEM 14:** OLD BUSINESS

**ITEM 15:** AUDIENCE PARTICIPATION

**ITEM 16:** NEW BUSINESS

**ADJOURN MEETING**

TITLE 25, OKLA. STATUTES 301-314